

# HARPER COUNTY PUBLIC WORKS

201 N JENNINGS ANTHONY, KANSAS 67003 (620) 842-5240

## APPLICATION FOR PERMIT TO CONSTRUCT OVERHEAD UTILITY LINE IN OR ACROSS ROAD RIGHT-OF-WAY

DATE: \_\_\_\_\_

FEE: \_\_\_\_\_

SECTION: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_ RANGE: \_\_\_\_\_

ROAD NAME: \_\_\_\_\_ NEAREST INTERSECTING ROAD NAME: \_\_\_\_\_

\_\_\_\_\_ is proposing to place an electric power line in or across the highway right-of-way in Harper county Kansas. The enclosed sketch shows the location of the proposed utility to be placed along with specifications for the work.

\_\_\_\_\_ agrees that said cable/line will be constructed and maintained according to the following:

1. Utility shall be buried a minimum of six and one-half (6.5) feet deep from the crown of the road, usually four (4) feet below the bottom of the ditch. Communication cables placed parallel to the roadway in the road shoulder shall be twelve (12) feet minimum from centerline and four (4) feet minimum below grade; cables placed in the back slope will require a minimum cover of two (2) feet.
2. Cables placed on poles must have a minimum vertical height of eighteen (18) feet measured at its lowest distance over any roadway.
3. All underground pipelines, plastic or steel shall be bored.
4. GPS location required on all underground pipelines plus tracer wire.
5. Utility company will save Harper County harmless from any damage claims that may arise from said buried construction or maintenance thereof with the exception of damages caused by intentional or wanton acts or failure to locate.
6. Utility company will move, lower or alter said line at any time it is necessary for road construction as determined by the Public Works Director without cost to Harper County.

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7. Utility company will give 24-hour notice of project start up to the Public Works Supervisor.

Poles will be set off of Harper County Right-of-Way: YES\_\_\_\_\_ NO\_\_\_\_\_  
(Please Check One)

Please give lowest measured distance height of proposed line over Harper County road.

\_\_\_\_\_

Please indicate your approval by signing in the space provided.

\_\_\_\_\_  
Name & Title of Contractor

Phone number:\_\_\_\_\_

Approved in accordance with Harper County, KS Policy:

\_\_\_\_\_  
Mike Bennett/Sheena Thomas

Date Approved:\_\_\_\_\_