



## Agenda

### Harper County

### Board Of County Commissioners

### Harper County Courthouse

Monday, April 11, 2022, 9:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
  - Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Carla Pence - 9:15 A.m.
    - o CID Program History
  - 2. Mike Bennett And Sheena Thomas - 9:30 A.m.
    - o Department Update
  - 3. Matt Booker - Appraiser - 9:45 A.m.
    - o Floodplain Resolution
  - 4. Michael Garrett - Horizons - 10:00 A.m.
    - o Quarterly Update
  - 5. Jan Harding - EMS - 10:15 A.m.
    - o Patient Transfers
  - 6. Jennifer Wolff - Department On Aging/Public Transport - 10:30 A.m.
    - o Department Update

7. Nolan Younce - Buildings And Grounds - 10:45 A.m.

- o Department Update
- o Office Location
- o Courthouse Water Heater
- o Annex Spraying

8. Ami DeLacerda - HR 11:00 A.m.

- o Department Update
- o Executive Session - Non-Elected Personnel

G. Correspondence

H. Adjourn