

	<p style="text-align: center;"> <b>Agenda</b>  <b>Harper County</b>  <b>Board Of County</b>  <b>Commissioners</b>  <b>Harper County Courthouse</b> </p>	
---	---	--

Monday, March 15, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Mike Elliott - Buildings And Grounds - 9:15 A.m.

- Mower Purchase

2. Christina Cintron - Dispatch And EM - 9:30 A.m.

- Department Update

3. Heather Struble - Health - 9:45 A.m.

- 2020 Year End Numbers
- COVID-19
- ELC Grant
- Review of Agency Policy & Procedure Manual
- Review of In-Home Service Manual
- Review of Medical Consultant Contract
- Executive Session - Non-Elected Personnel

4. Jennifer Wolff - Department On Aging/Public Transport - 10:15 A.m.

- Department update

Documents:

[DEPT ON AGING FEB 21 MONTH END REPORT.PDF](#)  
[SENIOR CENTER MONTHLY TOTALS FEB 2021.PDF](#)

5. Ami DeLacerda - HR - 10:30 A.m.

- Benefit Survey Responses
- PTO and Time Keeping Policy
- Job Description Updates
- Executive Session - Non-elected Personnel

G. Correspondence

H. Adjourn