

	<p style="text-align: center;"> <b>Agenda</b>  <b>Harper County</b>  <b>Board Of County</b>  <b>Commissioners</b>  <b>Harper County Courthouse</b> </p>	
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Monday, March 8, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Christina Cintron - Dispatch And EM - 9:15 A.m.

- Department Update

2. Jan Harding - EMS - 9:30 A.m.

- Department Update

3. Shelly Hansel - Community Development - 9:45 A.m.

- Department Update
- Copier/Printer Purchase

4. Curt Logsdon - Public Works - 10:15 A.m.

- Grader Bids
- Annual Noxious Weed Management Plan and Eradication Progress Report
- Department Management Personnel Positions
- Department Update
- Executive Session Non-Elected Personnel

5. Ami DeLacerda - HR - 11:00 A.m.

- Department Update
- Executive Session - Non-Elected Personnel

6. Melinda McCurley - 11:45 A.m.

- Department Update

G. Correspondence

H. Adjourn