



## Agenda

### Harper County

### Board Of County Commissioners

### Harper County Courthouse

Monday, March 7, 2022, 9:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
  - Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Mike Bennett And Sheena Thomas - Public Works - 9:15 A.M.
    - o Department Update
  - 2. Shonda Larson - Finance Director - 9:30 A.M.
    - o Radio Discussion
  - 3. Shelly Hansel - Community Development - 10:00 A.M.
    - o Ad Valorem Program
    - o Steadman Street Property
  - 4. Jennifer Wolff - Dept On Aging - 10:15 A.M.
    - o Department Update
  - 5. David Hoopes - Noxious Weed - 10:30 A.M.
    - o Annual Noxious Weed Report
  - 6. Ami DeLacerda - HR - 10:45 A.M.
    - o Executive Session - Non-Elected Personnel

G. Correspondence

H. Adjourn