



Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse

Monday, November 1, 2021 - 8:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
 - 1. Matt Booker - Appraiser - 8:15 A.m.
 - o Department Update
 - 2. Christina Cintron - Dispatch And EM - 8:30 A.m.
 - o Executive Session - Non-Elected Personnel
 - 3. Shelly Hansel - Community Development - 8:45 A.m.
 - o Executive Session - Non-Elected Personnel
 - o CID Committee Recommendation
 - 4. Chad McCullough - Schwab Eaton - 9:15 A.m.
 - o Cather Bridge Quotes
 - 5. Sheena Thomas And Mike Bennett - 9:30 A.m.
 - o Executive Session - Non-Elected Personnel
 - o Department Update

6. Brian White And David Rapp - Hinkle Law Firm - 10:00 A.m.

- Executive Session - Attorney/Client Privilege

7. Ami DeLacerda - HR - 10:45 A.m.

- Executive Session - Non-Elected Personnel
- Department Update

8. Jan Harding - EMS - 11:00 A.m.

- Long Distance Transfers
- PTO Carryover Policy
- Executive Session - Non-Elected Personnel

9. Melinda McCurley - Finance Director - 11:15 A.m.

- Executive Session - Non-Elected Personnel

10. Josh Teel - IT - 11:30 A.m.

- Updated Camera Quote
- Department Update

11. Nolan Younce - Buildings And Grounds - 11:45 A.m.

- Department Update

12. Lunch Break - 12:00 Pm To 1:00 Pm

13. Barber County - Bridge Piling Demonstration - 2:00 P.m.

- Meet at 1027 NE Isabel Road, Medicine Lodge, Kansas

G. Correspondence

H. Adjourn