



**Agenda**  
**Harper County**  
**Board Of County Commissioners**  
**Harper County Courthouse**

Monday, October 25, 2021 - 9:00 a.m.

**Meeting will be held at CELCO - 103 N Lawrence Ave, Anthony**

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment  
Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Christina Cintron - Dispatch And EM - 9:15 A.m.
    - o Emergency Operation Plan
  - 2. Josh Teel - IT - 9:30 A.m.
    - o Updated Camera Quotes
  - 3. Kelsie Murphy - County Clerk - 9:45 A.m.
    - o Continuation of Public Hearing - Road Vacation
  - 4. Mike Bennett And Sheena Thomas - 10:00 A.m.
    - o Department Update
  - 5. Ami DeLacerda - HR - 10:15 A.m.
    - o Department Update
  - 6. Melinda McCurley - Finance Director - 10:30 A.m.

- Audit Engagement Letter

7. Shelly Hansel - Community Development - 10:45 A.m.

- Department Update
- Industrial Park Update

8. Certificate Presentation - 11:30 A.m.

- At Dispatch Center located at 115 E Steadman, Anthony, KS

G. Correspondence

H. Adjourn