

	<p style="text-align: center;"> Agenda Harper County Board Of County Commissioners Harper County Courthouse </p>	
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Monday, May 10, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Jerry Turner - 9:15 A.m.

- Property Tax

2. Ami DeLacerda - HR - 9:30 A.m.

- Department Update

3. Mike Elliott - Buildings And Grounds - 9:45 A.m.

- Generator Bids

4. Curt Logsdon - Public Works - 10:00 A.m.

- Executive Session - Non-Elected Personnel
- Department Update

5. Shelly Hansel - Community Development - 10:15 A.m.

- CDBG-CV Grant Opportunity

Documents:

[PUBLIC HEARING CV EXAMPLE.DOCX](#)

6. Heather Struble - Health - 10:30 A.m.

- Pharmacist in Charge Agreement

Documents:

[PHARMACIST IN CHARGE 2021.DOC.PDF](#)
[REQUEST FOR COUNTY BOARD ACTION -5.10.21.PDF](#)

7. Christina Cintron - Dispatch And EM - 10:45 A.m.

- Personnel Status Changes

8. Jan Harding - EMS - 11:00 A.m.

- Roster Updates

9. Melinda McCurley - 11:15 A.m.

- Legislative Update

G. Correspondence

H. Adjourn

Public Hearing Notice

To be published in The Harper Advocate May 13th, 2021

Harper County will hold a public hearing on May 24th, 2021 at 9:00AM in the Harper County Courthouse located at 201 N. Jennings, Anthony, KS 67003 for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the CDBG-CV category. A specific project to be discussed is funding for an economic development investment to help local businesses that have been affected by COVID-19 with funding to retain jobs for low-to-moderate income individuals. Eligible businesses include those where over 51% of employees meet low-to-moderate income guidelines with 1-50 employees. The estimated project cost is \$150,000.00 for economic development, with the grant request for \$150,000.00. Other project proposals introduced at the public hearing will be considered. Oral and written comments will be recorded and become a part of the Harper County CDBG Citizen Participation Plan. Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to Harper County Economic Development Director (620) 842-6041 by 5:00pm Friday May 21st, 2021.

PHARMACIST-IN-CHARGE AGREEMENT

This Agreement made effective this ____ day of _____, 2021, by and between the Board of County Commissioners of Harper County, Kansas, acting as the Harper County Board of Health (hereafter called County), and Harper Pharmacy, Harper, Kansas (hereinafter called Pharmacy), witness that:

WHEREAS, the Pharmacy operates a pharmacy, which provide pharmacy services in Harper County and the Pharmacy employs licensed pharmacists to deliver such services, and

WHEREAS, the County operates a Health Department that distributes and controls prescription medications, and whereas the County desires to contract with the Pharmacy to provide a pharmacist-in-charge for supervision of distribution and control of such prescription medications

WHEREAS, the parties have negotiated an agreement concerning their respective interest and wish to reduce their agreement to a written document reflecting their intentions,

THEREFORE, the parties mutually agree as follows:

1. This Agreement shall be in accordance with the Kansas Pharmacy Laws and Regulations governing pharmacy practice.
2. The pharmacist-in-charge shall supervise distribution and control of prescription medications in the health department. When not on the premises, a designated registered nurse(s) or licensed physician assistant approved and supervised by the pharmacist, shall be in charge of distribution and control of drugs in the health department. Distribution and control shall conform to requirements of KSA 68-7-18. This includes:
 - a. Pharmacist-in-charge shall consult with the medical supervisor and director of nursing to determine a formulary for approved drugs.
 - b. Pharmacist-in-charge shall review procedures for distribution and control of drugs.
 - c. The procedures for the control and distribution of drugs within the health department shall be consistent with the requirements of this regulation for record keeping, supplying drugs to patient, and repackaging.
 - d. A pharmacist-in-charge shall meet the provisions of KAR 68-1-2a and 68-7-13.

3. The pharmacist-in-charge shall review the procedures outlined below for the distribution and control of all drugs within health department facility and shall be responsible for:
 - a. Ensuring the development of programs for supervision of all personnel in the distribution and control of drugs;
 - b. Ensuring the development of a policy and procedure manual governing the storage, control, and distribution of drugs;
 - c. Maintaining documentation of at least quarterly checks of drug records, drug storage conditions, and drugs stored in all locations within the facility;
 - d. Establishing a drug recall procedure that can be effectively implemented; and
 - e. Ensuring the development of written procedures for maintaining records of distribution and prepackaging of drugs.
4. The pharmacist-in-charge is not responsible for nursing programs, as defined in the Kansas Nurse Practice Act, which is the responsibility of the Harper County Health Department nursing staff, nor is the pharmacist-in-charge responsible for individual patient care ordered by the patient's private physician.
5. This Agreement shall continue to be in full force and effect until such time as either party gives the other party sixty (60) days written notice of termination.
6. Liability insurance for the pharmacist-in-charge will be provided by the Pharmacy.
7. In consideration of the foregoing, the County shall pay to the Pharmacy the sum of \$200.00 per year, payable quarterly.

Date _____

 Brian Waldschmidt, Chair
 Harper County Commissioners/Board of Health

Date _____

 Greg Heikes
 License Number: _____
 Pharmacist-in-charge

HARPER COUNTY



REQUEST FOR COUNTY BOARD ACTION

Items must be received in the Administrator's Office by 12:00 Noon on the Thursday prior to the scheduled meeting to be considered.

Item #: _____
(Assigned by Administrator)

Meeting Date: 05/10/2021

Department: Health

Item Requested: Pharmacist in Charge Agreement

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- Pharmacist in Charge Agreement