



## Agenda

### Harper County

### Board Of County Commissioners

### Harper County Courthouse

Monday, March 13, 2023, 8:30 A.M.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
  - Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Mike Bennett And Staci Calvert- 8:45 A.m.
    - o Department Update
  - 2. Bailey Longbine - Longbine Tire Service - 9:00 A.m.
    - o Warranty Deed
  - 3. Jan Harding - EMS - 9:15 A.m.
    - o Department Update
  - 4. Jennifer Wolff - Department On Aging/Public Transport - 9:30 A.m.
    - o Department Update
  - 5. Audrey Anderson - Register Of Deeds - 9:45 A.m.
    - o Travel Request
  - 6. Kari O'Riley - Community Development - 10:00 A.m.
    - o Department Update

7. Brooke Mantey - Appraiser - 10:15 A.m.

- o Executive Session - Non-Elected Personnel - Evaluation

8. Shonda Larson - Finance Director - 10:30 A.m.

- o Department Update

9. Ami DeLacerda - HR 10:45 A.m.

- Department Update
- Executive Session - Non-Elected Personnel

G. Correspondence

H. Adjourn