



# Agenda

## Harper County

### Board Of County Commissioners

### Harper County Courthouse

Monday, February 20, 2023, 8:30 a.m.

A. Call To Order

B. Lunch Break - 12:00 Pm To 1:00 Pm

C. Pledge Of Allegiance

D. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

E. Approval Of Minutes

F. Payment Of Vouchers

1. Christina Cintron - Dispatch And EM - 8:45 A.m.

- o Department Update

2. Mike Bennett And Staci Calvert- 9:00 A.m.

- o Department Update

3. Mike Bennett - Public Works - 9:15 A.m.

- o Executive Session - Non-Elected Personnel

4. Brooke Mantey - Appraiser - 9:30 A.m.

- o Executive Session - Non-Elected Personnel

5. Nolan Younce - Buildings And Grounds - 9:40 A.m.

- o Executive Session - Non-Elected Personnel

6. Jenni Carr - K-State Research And Extension - 9:50 A.m.

- o Building Update

7. Bailey Longbine - Longbine Tire Service - 10:00 A.m.

- o Warranty Deed

8. Jennifer Wolff - Department On Aging/Public Transport - 10:15 A.m.

- o KDADS ARPA Sr. Nutrition Program

9. Heather Struble - Health - 10:30 A.m.

- o Department Update
- o Inordinate Spending Authorization

10. Jan Harding - EMS - 10:45 A.m.

- o EMS Compliance, LLC Contract

11. Shonda Larson - Finance Director - 11:00 A.m.

- o Department Update

12. Ami DeLacerda - HR 11:15 A.m.

- o Department Update
- o Executive Session - Non-Elected Personnel

G. Items Of Business

H. Correspondence

I. Adjourn