

	<p style="text-align: center;"> <b>Agenda</b>  <b>Harper County</b>  <b>Board Of County</b>  <b>Commissioners</b>  <b>Harper County Courthouse</b> </p>	
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Monday, October 26, 2020 - 9:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
 

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  1. Jennifer Wolff - Department On Aging/Public Transport - 9:15 A.m.
    - Memorandum of Agreement - Patterson Health Center Disaster Transportation
  2. Matt Booker - Appraiser - 9:30 A.m.
    - Department Update
  3. Bob Randall - IT And Facilities - 9:45 A.m.
    - Department Update
    - Server Update
    - Sign Software Update
  4. Tracy Chance - Sheriff - 10:00 A.m.
    - Department Update
  5. Linda Langley - Internal Auditor - 10:15 A.m.
    - September Financial Report
  6. Ami DeLacerda - HR - 10:45 A.m.
    - Executive Session - Non-Elected Personnel
  7. Michael Garrett - Horizons - 11:15 A.m.

- Quarterly Update

8. Melinda McCurley - Community Development - 11:30 A.m.

- Housing Rehabilitation Program

9. Curt Logsdon - Public Works - 11:45 A.m.

- Bulk Water Contract
- Bridge Update
- Road Maintenance and Improvement Policy Discussion
- Road Maintenance and Improvement Plan Discussion

G. Correspondence

H. Adjourn