



## Agenda

### Harper County

### Board Of County Commissioners

### Harper County Courthouse

Monday, January 03, 2022, 9:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
  - Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Mike Bennett And Sheena Thomas - 9:15 A.m.
    - o Department Update
  - 2. Mike Bennett And Ami DeLacerda - 9:30 A.m.
    - o Executive Session - Non-Elected Personnel
  - 3. Matt Booker - Appraiser - 9:45 A.M.
    - o Floodplain Administration
    - o Zoning
  - 4. Jan Harding - EMS - 10:00 A.m.
    - o Ambulance Purchase
  - 5. Nolan Younce - Buildings And Grounds - 10:15 A.M.
    - o Hot Water Bids - Jail
  - 6. Shonda Larson - Finance Director - 10:30 A.m.
    - o Annual Board Organization

- Official County Newspaper Revision

7. Ami DeLacerda - HR 10:45 A.m.

- Department Update
- Executive Session - Non-Elected Personnel

G. Correspondence

H. Adjourn