



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, October 31, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Teresa Mandevill, Blake McLemore And Chris Hoskinson - Harper County Conservation District And NRCS - 9:15 A.m.

- Wildcat Dam Annual Inspection Report

2. John McClure, Road And Bridge - 9:45 A.m.

- Department Update

Documents:

[10 17-21 2016.PDF](#)  
[COPY OF MAP 10 17-21 2016.PDF](#)

3. Ami DeLacerda - HR - 10:00 A.m.

- Department Update

4. Bob Randall - IT And Facilities - 10:15 A.m.

- Courthouse Basement Repairs

5. Joanna Kenney - EMS - 10:30 A.m.

- Department Update

6. Executive Session - Attorney/Client Privilege - 11:00 A.m.

- Executive Session

7. Sunflower Electric - 11:30 A.m.

- Right of Entry Agreement

G. Correspondence

H. Adjourn