



Monday, August 29, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Sherry Vierthaler And Jonna Gaffney - 9:15 A.m.

- KALHD report

2. Lori Reedy - Appraiser - 9:30 A.m.

- Zoning/Subdivision Administrator

3. John McClure - Road And Bridge - 9:45 A.m.

- Weekly Update

Documents:

[COPY OF MAP 8 15-19 2016.PDF](#)
[8 15-19 2016.PDF](#)

4. Kristie Clark - HR - 10:00 A.m.

- Department Update

5. Melinda McCurley - 10:15 A.m.

- Rural Opportunity Zone Resolution

Documents:

[ROZ MODEL RESOLUTION 2016.PDF](#)

6. Todd Pettegrew - EM/Dispatch - 10:30 A.m.

- Department Update

7. Work Session - 11:00 A.m.

- Ongoing County Projects

G. Correspondence

1. August 2016 Export Plan Update

Documents:

[EXPORT PLAN UPDATE AUG 2016.PDF](#)

H. Adjourn

August 15-19, 2016

NW 170 AVE
NW 160 AVE
NW 150 AVE
NW 140 AVE
NW 130 AVE
NW 120 AVE
NW 110 AVE
NW 100 AVE
NW 90 AVE
NW 80 AVE
NW 70 AVE
NW 60 AVE
NW 50 AVE
NW 40 AVE
NW 30 AVE
NW 20 AVE
NW 10 AVE
N HP CO AVE
NE 10 AVE
NE 20 AVE
NE 30 AVE
NE 40 AVE
NE 50 AVE
NE 60 AVE
NE 70 AVE
NE 80 AVE
NE 90 AVE
NE 100 AVE
NE 110 AVE
NE 120 AVE
NE 130 AVE

-  KENT
-  LAWRENCE
-  JEFF

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

NW 160 RD
NW 150 RD
NW 140 RD
NW 130 RD
NW 120 RD
NW 110 RD
NW 100 RD
NW 90 RD
NW 80 RD
NW 70 RD
NW 60 RD
NW 50 RD
NW 40 RD
NW 30 RD
NW 20 RD
NW 10 RD
W STATE RD 2
SW 10 RD
SW 20 RD
SW 30 RD
SW 40 RD
SW 50 RD
SW 60 RD
SW 70 RD
SW 80 RD
SW 90 RD
SW 100 RD
SW 106 RD

		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				
660	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A			
662	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN			10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B			
664	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	C			
666	D	19	20	31-9			23	24	19	20	31-8			23	24	19	20	31-7			23	24	19	20	31-6			23	24	19	20	31-5			D
668	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	E			
670	F	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	F			
672	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G			
674	H	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	H			
676	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I			
678	J	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	J			
680	K	30	29	28	27	26	25	ATTICA			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K			
682	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L			
684	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	M			
686	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	FREEPORT			10	11	12	N			
688	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O			
690	P	19	20	33-9			23	24	19	20	33-8			23	24	19	20	33-7			23	24	19	20	33-6			23	24	19	20	33-5			P
692	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	Q			
694	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R			
696	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S			
698	T	CORWIN			10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T			
700	U	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U			
702	V	19	20	34-9			23	24	19	20	34-8			23	24	19	20	34-7			23	24	19	20	34-6			23	24	19	20	34-5			V
704	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	BLUFF CITY			28	27	26	25	W		
706	X	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X			
708	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y			
710	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z			
712	AA	18	17	35-9			23	24	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	AA		
714		1	2	3	4	5	6	WALDRON			11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					

660 NE 160 RD
662 NE 150 RD
664 NE 140 RD
666 NE 130 RD
668 NE 120 RD
670 NE 110 RD
672 NE 100 RD
674 NE 90 RD
676 NE 80 RD
678 NE 70 RD
680 NE 60 RD
682 NE 50 RD
684 NE 40 RD
686 NE 30 RD
688 NE 20 RD
690 NE 10 RD
692 E STATE RD 44
694 SE 10 RD
696 SE 20 RD
698 SE 30 RD
700 SE 40 RD
702 SE 50 RD
704 SE 60 RD
706 SE 70 RD
708 SE 80 RD
710 SE 90 RD
712 SE 100 RD
714 SE 106 RD

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

SW 170 AVE
SW 160 AVE
SW 150 AVE
SW 140 AVE
SW 130 AVE
SW 120 AVE
SW 110 AVE
SW 100 AVE
SW 90 AVE
SW 80 AVE
SW 70 AVE
SW 60 AVE
SW 50 AVE
SW 40 AVE
SW 30 AVE
SW 20 AVE
SW 10 AVE
S STATE RD 179
SE 10 AVE
SE 20 AVE
SE 30 AVE
SE 40 AVE
SE 50 AVE
SE 60 AVE
SE 70 AVE
SE 80 AVE
SE 90 AVE
SE 100 AVE
SE 110 AVE
SE 120 AVE
SE 130 AVE

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
August 15-19, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Mowing Tractor 352 mowing ditches. Trucks 216, 305 & 310 hauling rock from oilfield site to Rd 715-S. Grader 250 to Anthony Repair Shop for a service. Dozer 627 pushing up sand around the Baker Bridge. Excavator 635 cleaning channel around Bridge 733-H. Pickup 200 to Anthony Repair Shop for a service.
2. Mowing Tractor 352 mowing ditches. Excavator 635 cleaning channel around Bridge 733-H. Excavator 635 installing field entrance along Rd 733-H. Trucks 216, 310 & 305 hauling shale to entrance along Rd 733-H. Trucks 216, 305 & 310 hauling rock from oil field site to Rd 715-S. Dozer 627 pushing up sand at the Baker Bridge. Using Chipper 690 to chip up branches off of a fallen tree in ditch along Rd 763-J.
3. Excavator 635 helping bridge crew on Rd 729-X. Mowing Tractor 352 mowing ditches. Cleaned & patched holes in blacktop on Rd 751-I. Graders patrolling.
4. Mowing Tractor 352 mowing ditches. Trucks 216 & 310 hauling sand to Rd's 672-15 & 16. Cleaned & patched holes on Rd's 751-H & 749-B. Graders patrolling.
5. Cleaned & patched holes on Rd 749-B. Mowing Tractor 352 mowing ditches & Mowing Tractor 251 mowing around the 911 tower. Graders patrolling.

JIM THOMPSON-SHOP FOREMAN

1. #250 CAT 120M-2, service job@4,757 hours. #251 JD 6115D, service call-making noise. Repairs to shop mower fuel pump.
2. Repairs to shop mower.
3. #607 2006 Mack Truck, front brake job. Finished up repairs to shop mower.
4. To Wichita for parts. #607 2006 Mack Truck, installed new front brake shoes & drums. DOA 2008 Ford, service job. #607 2006 Mack Truck, remove batteries. Noxious Weed 2011 Ford, service job@39,510 miles.
5. #100 2013 Chevrolet Pickup, replaced 2 tires & front brake pads. #607 2006 Mack Truck, installed batteries. #251 JD 6115D, used machine at landfill to check out noise.

LAWRENCE SMITH-WEST FOREMAN

Hauling AB3 rock from Tapstone site to Corwin Rd's 715-S, T & U & stockpiling some at shop locations. Fixed washout on Rd 727-P with AB3 rock. Fixed washout on overflow on Rd 696-7 with AB3 rock. Grader patrolling & spreading AB rock. Mower working old Highway 160, South Attica & Waldron roads. To Wichita to pick up Truck 124 from Summit Truck after warranty repair. Reset downed signs & replace old signs on Rd 727-AA. Hauled AB3 rock to washout on Rd 664-8. Fixed holes on Waldron Rd 727-W with AB3 rock. Dozer 628 ripping & stockpiling shale at Zimmerman Pit. Dozer ripping & stockpiling gravel at Jacobs Pit. Stockpiled AB3 rock at Attica Yard & Mag strip.

JEFF NULIK-BRIDGE FOREMAN

1. Ground stringer loose on north end & set blocks at Bridge 729-X. Shoot, adjust & build more blocks at Bridge 729-X.
2. Continued building blocks for Bridge 729-X. Inventoried Bridge 673-17.
3. Moved crane to north end of Bride 729-X. Moved piling, leads, hammer & follow cap to north side of Bridge 729-X. Finished blocks in shop.
4. Installed blocks under stringers & welded solid w/6011.
5. Checked Bridge 690-15 for needed repairs. Started 7018 welding to south 2/3rds of Bridge.

RESOLUTION OF THE BOARD OF HARPER COUNTY COMMISSIONERS AUTHORIZING PARTICIPATION IN RURAL OPPORTUNITY ZONE STUDENT LOAN REPAYMENT PROGRAM

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS
OF HARPER COUNTY, KANSAS,

Section 1. Pursuant to K.S.A. 2015 Supp. 74-50,223, the Board of County Commissioners expressed its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

Section 2. Harper County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2015 Supp. 74-50,222.

Section 3. Harper County Commissioners hereby obligate Harper County to participate in the ROZ student loan repayment program as provided by K.S.A. 2015 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

Section 4. Harper County agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any resident individual for five years, if the resident individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2015 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

Section 5. Harper County intends to enter into partnerships with Employers for the direct sponsorship of Rural Opportunity Zone Applicants. Sponsored Applicants must meet all qualifications of the ROZ program. All sponsorships will be subject to ROZ student loan repayment rules and regulations.

Section 6. The maximum student loan balance for each qualified resident individual to be repaid jointly by Harper County and the State of Kansas shall be \$15,000 over a term of five years.

Section 7. Harper County shall allocate \$0 for the purpose of matching payments from the State of Kansas to qualified resident individuals. Harper County shall revise its ROZ budget on an annual basis and shall inform the State of Kansas of any changes to the annual allocation.

BE IT FURTHER RESOLVED that this resolution shall be published once in the official county newspaper and shall be in effect from and after its date of publication.

Adopted this 29th day of August 2016 by the Board of Harper County Commissioners, Harper County, Kansas.

BOARD OF COUNTY COMMISSIONERS OF
OF HARPER COUNTY, KANSAS

Carla Pence, Chairman

Lee Adams, Commissioner

Attest (Seal)

Ruth Elliott, County Clerk

Brian Waldschmidt, Commissioner

From: Karyn Page [<mailto:Page@kansasglobal.org>]

Sent: Wednesday, August 24, 2016 4:36 PM

To: Beth Shelton (beth@harveycoedc.org); Bob Layton; Cheryl Adelhardt; Chris Chronis; CM Bryan Frye; CM James Clendenin; CM Janet Miller; CM Jeff Blubaugh; CM Lavonta Williams; CM Pete Meitzner; Daniel Shea; David Page (david.g.page@chase.com); Jason Ball, Hutchinson/Reno County Chamber; Kasi Morales - McPherson Board of Public Utilities (kasim@mcphersonpower.com); Kerri Falletti, Cowley County; Linda Jolly; Mark Chalfant; Mayor Longwell; Stacy Davis (scedc8779@gmail.com); Teresa Huffman - Marion County; Tim Goodpasture

Cc: Dale Goter; Holli Schletzbaum; John Schott; Gabriel Nelson; Taylor Stewart; Tyler Walston

Subject: Update on export plan funding

Dear Regional Export Team,

A big thank you to all of the 2016 export plan funding partners.

- This morning, Sedgwick County commissioners unanimously approved \$40,000 for 2016 export plan implementation. Members of our Sedgwick county made public comments regarding the importance of continued export services; thank you to Ronnie Leonard per from Balco Inc., Patty Koehler from JR Custom Metal Products and John Trowbridge from Sunflower Bank. Thank you also to Gary Plummer of the Wichita Chamber for sending in notes in support of continued funding. Thank you!!
- *Butler*, Harper, McPherson, and Sumner counties have renewed their funding support for the export plan and continue to be deeply involved. In addition, MAMTC and Network Kansas have renewed funding commitments, used for ExporTech and Export Opportunity Evaluation reports, respectively. Marion and Cowley counties were not able to renew.

Thank you for all you do to support exports in the region through your actions, funding and collaboration. If we can help in your community by assisting a company or providing a briefing or seminar, just let us know.

All my best to each of you.

Karyn Page

President/CEO

[Certified Global Business Professional](#)

page@kansasglobal.org

+1-316-264-5982

Follow us!

[Website](#) | [Twitter](#) | [LinkedIn](#) | [Facebook](#)



www.kansasglobal.org

800 E. First Street, Suite 200

Wichita, KS 67202 USA