Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse

Tuesday, May 10, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Lunch Break - 12:00 Pm To 1:00 Pm

E. Approval Of Minutes

F. Payment Of Vouchers

G. Items Of Business

1. Ruth Elliott - County Clerk - 9:15 A.m.

   - Election Equipment Purchase
   - Fred Pryor Training

   Documents: COPY OF HARPER KANSAS GRP.PDF, HARPER UNISYN CONTRACT.PDF, FRED PRYOR CONTRACT TRAINING INFO.PDF

2. Joanna Kenney - EMS - 9:30 A.m.

   - Department Update

3. Justin Carey And Tracy Chance - Sheriff/Jail - 10:00 A.m.

   - Inmate Medical Expenses

4. Melinda McCurley - 10:30 A.m.

   - 2017 Budget Prep Update
   - SCLEPG Bids

5. Ribbon Cutting - Bluff City Road Project - 11:00 A.m.

   - Attend ribbon cutting for Bluff City Road Paving Project at 11:00. Meet at the bridge on the north end of Bluff City.

6. Lunch Break - 12:00 Pm To 1:00 Pm

7. Work Session - 1:00 P.m.

    - 2017 Budget
    - Road Project Planning

H. Correspondence

1. Road And Bridge Weekly Reports

    Documents: 4 25-29 2016.PDF, COPY OF MAP 4 25-29 2016.PDF

2. March 2016 Department On Aging Report

    Documents: MARCH 2016 DEPARTMENT ON AGING REPORT.PDF

I. Adjourn