



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

MONDAY, March 28, 2016 - 9:00 a.m.

- A. Call To Order
- B. Lunch Break - 12:00 Pm To 1:00 Pm
- C. Pledge Of Allegiance
- D. Public Comment
Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.
- E. Approval Of Minutes
- F. Payment Of Vouchers
- G. Items Of Business
 1. Executive Session - 9:15 A.m.
 - Employee Evaluations
 2. John McClure, Road And Bridge - 9:30 A.m.
 - Weekly Department Update

Documents: [3 14-18 2016.PDF](#), [COPY OF MAP 3 14-18 2016.PDF](#)

 3. Kristie Clark - HR - 9:45 A.m.
 - Department Update
 - Employee Evaluations
 4. Exectuive Session - 10:45 A.m.
 - Employee Evaluation
 5. Work Session - 11:00 A.m.
 - Review KAC Information
 - Storage Options
 - Update on Ongoing County Projects
 6. Lunch Break - 12:00 Pm To 1:00 Pm

7. Work Session - 1:00 P.m.

H. Correspondence

I. Adjourn