

January 12, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Cheryl Adelhardt - County Clerk - 9:15 A.m.

- Annual Board Reorganization

2. John McClure - Road And Bridge - 10:15 A.m.

- Department Update

Documents: [12 28 2015 - 1 1 2016.PDF](#), [MAP 12 28 2015 - 1 1 2016.PDF](#)

3. Linda Langley And Mildred Metzger - 10:30 A.m.

- Accounting/Audit Requirements
- Department Update

4. Tracy Chance - Sheriff - 11:00 A.m.

- Department Update

5. Sherry Vierthaler And Melinda McCurley - 11:15 A.m.

- Environmental Position

6. Lunch Break - 12:00 Pm To 1:00 Pm

7. Melinda McCurley - Zoning/GIS - 1:00 P.m.

- Department Update

Documents: [ZONING PERMIT SUMMARY GRAPH 2015.PDF](#)

8. Work Session - 1:15 P.m.

- Ongoing County Projects

G. Correspondence

1. Meeting Notices

- ICC Meeting
- LEPC Meeting

Documents: [1 13 16 AGENDA ICC.PDF](#), [1 27 16 LEPC AGENDA.PDF](#)

H. Adjourn

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
December 28, 2015 - January 1, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Worked in shops. Reset downed signs.
2. Tore down shelves at Anthony East Shop & stacked concrete forms in the south end of shop yard.
3. Burned tree pile at the Freeport Yard. Cleaned up & rearranged Anthony East Shop.
4. Cleaned up & rearranged Anthony East Shop. Graders patrolling. Worked on signs. Dozer 627 pushing up sand at the Oliver Sand Pit.
5. New Years Day Holiday.

JIM THOMPSON-SHOP FOREMAN

1. #154 CAT 120M, service job-6,716 hours.
2. Cleaned shop.
3. #118 2006 Sterling Truck, worked on tail lights. #361 CAT 120M, service call-fuel filters.
4. Sheriff Department Chevrolet Pickup, service job.
5. New Years Day Holiday.

LAWRENCE SMITH-WEST FOREMAN

Graders patrolling roads where moisture allowed. Reset downed signs on Rd's 733-W, 719-W & 690-6. Call out on Sunday- used Grader 157 to remove large tree from Rd 696-4 & large limbs on Rd 715-N. New Years Day Holiday.

JEFF NULIK-BRIDGE FOREMAN

1. Cleaned shop.
2. Cleaned 611. Moved & cleaned out racks at East Shop.
3. Cleaned East Shop & monitored burn pile.
4. Checked road to Bridge 713-D. Cleaned shop.
5. New Years Day Holiday.

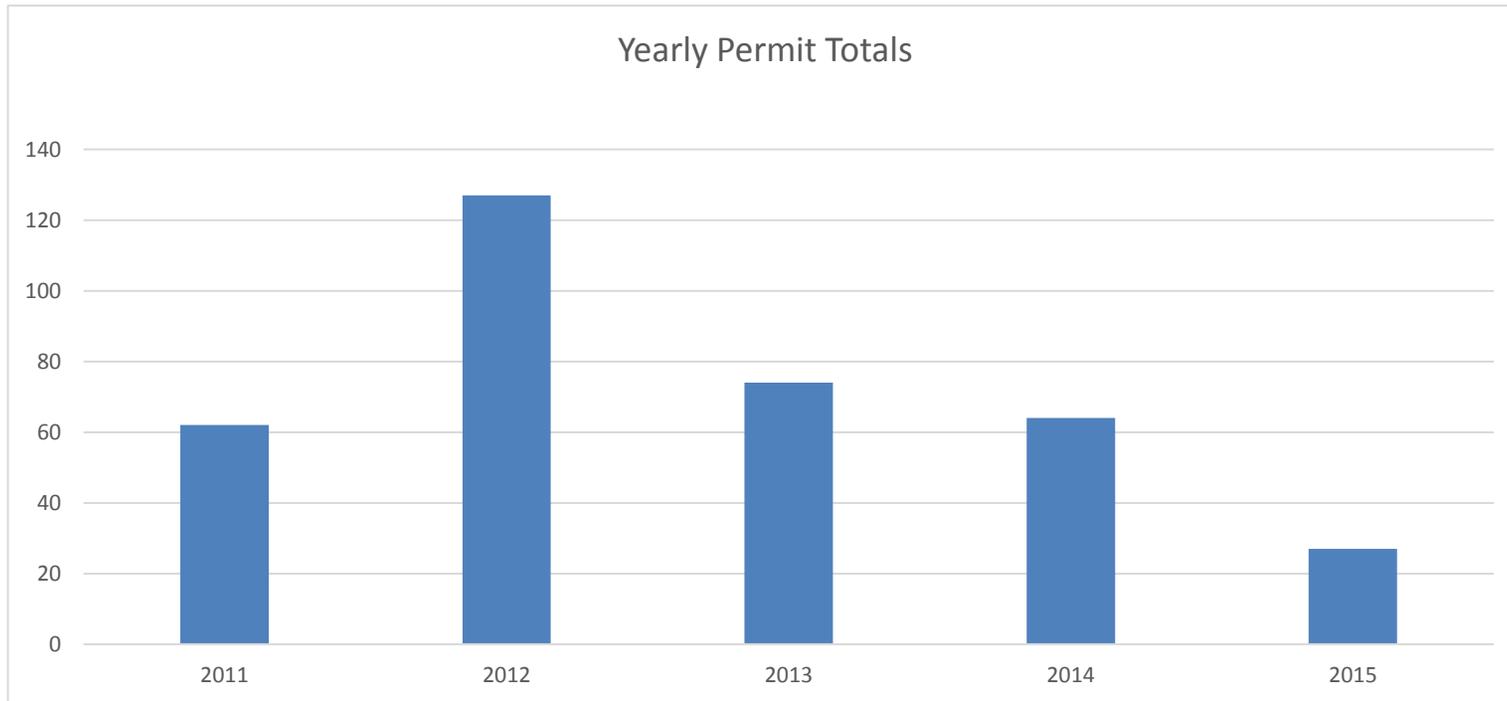
December 28, 2015-
January 1, 2016

-  KENT/EAST
-  LAWRENCE/WEST
-  JEFF/BRIDGE

		NW 170 AVE	NW 160 AVE	NW 150 AVE	NW 140 AVE	NW 130 AVE	NW 120 AVE	NW 110 AVE	NW 100 AVE	NW 90 AVE	NW 80 AVE	NW 70 AVE	NW 60 AVE	NW 50 AVE	NW 40 AVE	NW 30 AVE	NW 20 AVE	NW 10 AVE	N HP CO AVE	NE 10 AVE	NE 20 AVE	NE 30 AVE	NE 40 AVE	NE 50 AVE	NE 60 AVE	NE 70 AVE	NE 80 AVE	NE 90 AVE	NE 100 AVE	NE 110 AVE	NE 120 AVE	NE 130 AVE							
		709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769							
NW 160 RD	660		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		660	NE 160 RD				
NW 150 RD	662	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A	662	NE 150 RD				
NW 140 RD	664	B	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B	664	NE 140 RD				
NW 130 RD	666	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	C	666	NE 130 RD				
NW 120 RD	668	D	19		21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	D	668	NE 120 RD				
NW 110 RD	670	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	E	670	NE 110 RD				
NW 100 RD	672	F	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	F	672	NE 100 RD				
NW 90 RD	674	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	 HARPER	6	5	4	3	2	1	6	 DANVILLE	2	1	G	674	NE 90 RD					
NW 80 RD	676	H	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	 HARPER	7	8	9	10	11	12	7	8	9	10	11	12	H	676	NE 80 RD			
NW 70 RD	678	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I	678	NE 70 RD				
NW 60 RD	680	J	19	20	21	22	23	24	 ATTICA	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	J	680	NE 60 RD
NW 50 RD	682	K	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K	682	NE 50 RD				
NW 40 RD	684	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L	684	NE 40 RD				
NW 30 RD	686	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4		2	1	M	686	NE 30 RD				
NW 20 RD	688	N	7	8		10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	N	688	NE 20 RD				
NW 10 RD	690	O	18	17	16	15	14		18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O	690	NE 10 RD				
N STATE RD	692	P	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	P	692	E ST. RD 44				
SW 10 RD	694	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	 ANTHONY	30	29	28	27	26	25	30	29	28	27	26	25	Q	694	SE 10 RD			
SW 20 RD	696	R	31	32	33		35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R	696	SE 20 RD				
SW 30 RD	698	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S	698	SE 30 RD				
SW 40 RD	700	T	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T	700	SE 40 RD				
SW 50 RD	702	U	18	17	16		15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U	702	SE 50 RD			
SW 60 RD	704	V	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	 BUTTE	22	23	24	V	704	SE 60 RD				
SW 70 RD	706	W	30	29	28	27		25	30	29	28	27	26		30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	W	706	SE 70 RD				
SW 80 RD	708	X	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X	708	SE 80 RD				
SW 90 RD	710	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y	710	SE 90 RD				
SW 100 RD	712	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z	712	SE 100 RD				
SW 106 RD	714	AA	18	17	16	15	14	13	18	17	16	 WALDRON	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	AA	714	SE 106 RD				
		709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769	30						
		SW 170 AVE	SW 160 AVE	SW 150 AVE	SW 140 AVE	SW 130 AVE	SW 120 AVE	SW 110 AVE	SW 100 AVE	SW 90 AVE	SW 80 AVE	SW 70 AVE	SW 60 AVE	SW 50 AVE	SW 40 AVE	SW 30 AVE	SW 20 AVE	SW 10 AVE	S ST. RD 179	SE 10 AVE	SE 20 AVE	SE 30 AVE	SE 40 AVE	SE 50 AVE	SE 60 AVE	SE 70 AVE	SE 80 AVE	SE 90 AVE	SE 100 AVE	SE 110 AVE	SE 120 AVE	SE 130 AVE							

2015 Permits

Single Family Dwelling	5
Mulit Family Dwelling	0
Commercial	0
Industrial	3
Addition to Dwelling	2
Outbuilding	12
Temporary	1
Misc (Fence, Pool etc)	2
Manufactured Home	1
Floodplain	1
Total	27



**HARPER COUNTY ICC (Interagency Coordinating Council)
AGENDA**

Wednesday, January 13, 2016

4:00 pm to 5:00 pm

Harper County Health Department, 123 N. Jennings, Anthony, KS 67003

- I. Introductions**
- II. Review July 30, 2015, minutes**
- III. Review, January 13, 2016 agenda**
- IV. Election of officers – review vision, mission and goals.**
- V. 2016 Community Health Needs Assessment.**
- VI. Resource Directory – Updated in May 2014 – review current format/ideas for improvement – may try to publish and updated version in spring of 2016.**
- VII. New resources available in the community – Harper County Community Hope, Crossroad Pregnancy Resource Center**
- VIII. Agency updates**
- IX. Next meeting – Wednesday, July 13, 2016 at 11:30 am at the Harper County Subway.**

Harper County LEPC ANNUAL Meeting
Local Emergency Planning Committee – LEPC
Wednesday, January 27, 2016
3:00 – 4:00 p.m.
Harper County Health Department Conference Room
Agenda

- I. Introductions**
- II. Review January 27, 2016 Agenda**
- III. Review October 28, 2015 Minutes**
- IV. Election of Officers for 2016** (Chair & Vice Chair) as per by-laws
- V. Ebola PHEP Grant - review PPE needs** - Sherry
- VI. Update TEPW/Review TEPW progress**
 - a. Active Shooter training/exercise with USD 361** – Doug Murphy
 - b. EOC Activation -EM**
 - c. County Functional Exercise - scheduled for 2/11/2016 10am – 2 pm** – Sherry/Virginia
- VII. South Central Kansas Health Care Coalition activity update** – Virginia
- VIII. Regional Homeland Security Council Update - EM**
- IX. EOP/COOP/HMP (Emergency Operations Plan/Continuity of Operations Plan/Hazard Mitigation Planning)**
 - a. Review ESF roles and responsibilities –**
 - i. ESF – 8** – Review ESF8 Disaster Recovery TTX Exercise conducted March 18, 2015: Review AAR - HCHD/HH#5/AMC – most actions have been addressed during prior LEPC meetings for the 3/18/2015 TTX Exercise. A new AAR will be developed following the 2/11/2016 functional exercise.
 - ii. ESF – 8 Ebola TTX on Wednesday, January 20, 2016 - review**
 - iii. 2015-2016 PHEP Grant Requirements**
 1. Review MFM SOG & training needs and gaps (BOLD)
 2. Review Mass Care Resource Guide
 3. Review Responder Health & Safety (CHEMPACK/CESSL training and how to request/access for ESF8 -BOLD)
 - iv. ESF updates – EM**
 - v. Agency COOP plan reviews for Kansas Planner Website**
 - b. Hazard Mitigation Plan & EOP current & approved– EM**
 - c. Review Harper County EOP assignments & plan – EM**
- X. County Wide Action Areas**
 - a. 911 Communications Update** – Trish Glover
 - b. Increase Private Sector/Volunteer Involvement in LEPC –EM**
 - c. 2016 Community Health Needs Assessment**
- XI. Set Next Meeting Wednesday, April 27, 2016 at 3:00 pm**
- XII. Adjourn**