



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Tuesday, November 13, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Michelle Eshelman - Treasurer - 9:15 A.m.

- AS400 to CIC Software Conversion Update

2. Britt Hedlund - Transition To Career Program - 9:30 A.m.

- EMS Education Class for High school students

3. John McClure - Road And Bridge/Noxious Weeds/Landfill - 9:45 A.m.

- Department Update

Documents:

[GRADER 10 29 - 11 2 2018 \(1\).PDF](#)

[MOWER 10 29-11 2 2018.PDF](#)

[10 29 - 11 2 2018.PDF](#)

4. Ruth Elliott - County Clerk - 10:00 A.m.

- Canvas Election Results

5. Melinda McCurley - 10:15 A.m.

- SDR Mapping Contract for Dispatch
- 2017 Audit Update
- Capital Purchases
- Surplus Items

Documents:

TRAVEL REQUEST FORM FOR 11132018.PDF  
LETTER TO CANCEL CONTRACT SDR INC.PDF  
911 CENTER STATS 11 09 18.PDF  
SPATIAL DATA RESEARCH 112018.PDF

6. Ami DeLacerda - HR - 10:30 A.m.

- Department Update
- Executive Session - Non-Elected Personnel

G. Correspondence

H. Adjourn