

	<p style="text-align: center;"> Agenda Harper County Board Of County Commissioners Harper County Courthouse </p>	
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Monday, November 9, 2020 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Christina Cintron - Dispatch/EM - 9:15 A.m.

- Executive Session - Non-Elected Personnel

2. Ami DeLacerda - HR - 9:30 A.m.

- Executive Session - Non-Elected Personnel

3. Melinda McCurley - Community Development - 9:45 A.m.

- Underground Storage Tank Removal

4. Phil Unruh - 10:00 AM

- Executive Session - Attorney/Client Privilege

5. Mirror Inc - 10:30 A.m.

- Program Update

6. Vision Planning Meeting - 11:00 A.m. - 4:30 P.m.

- Health Department Basement

G. Correspondence

H. Adjourn

