

	<p style="text-align: center;"> <b>Agenda</b>  <b>Harper County</b>  <b>Board Of County</b>  <b>Commissioners</b>  <b>Harper County Courthouse</b> </p>	
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Monday, November 2, 2020 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Michael Garrett - Horizons - 9:15 A.m.

- Quarterly Update

2. Jennifer Wolff - Department On Aging/Public Transport - 9:30 A.m.

- Memorandum of Agreement - Transportation for Patterson Health Center

3. Mike Elliott - Buildings And Grounds - 9:45 A.m.

- Department Update

4. Christina Cintron - Dispatch And EM - 10:00 A.m.

- 911 Committee Bylaws

5. Linda Langley - Internal Auditor - 10:15 A.m.

- September Financial Report

6. Heather Struble - Health - 10:45 A.m.

- Executive Session - Non-Elected Personnel

7. Ami DeLacerda - HR - 11:00 A.m.

- Executive Session - Non-Elected Personnel

8. Melinda McCurley - Community Development - 11:30 A.m.

- Housing Rehabilitation Program

9. Phil Unruh - 11:45 A.m.

- Executive Session - Attorney/Client Privilege

10. Curt Logsdon - Public Works - 12:30 P.m.

- Inordinate Spending - Equipment Repairs
- Title Signatures - Surplus Items
- Bridge Repair Update
- R & B Maintenance and Improvement Plan

G. Correspondence

H. Adjourn