



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, October 1, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Harper County 4-H - 9:15 A.m.

- National 4-H Week Proclamation

2. Matt Booker - Zoning Administrator - 9:30 A.m.

- Department Update

Documents:

[SEPTWO LOG \(1\).PDF](#)  
[SEPTPERMIT LOG.PDF](#)  
[SEPT BOCC REPORT \(1\).PDF](#)

3. John McClure - Road And Bridge/Noxious Weeds/Landfill - 9:45 A.m.

- Department Update
- Bridge Contract Agreement
- Lease Agreement for Track Loader

Documents:

[MAP 9 17-21 2018.PDF](#)  
[9 17-21 2018.PDF](#)  
[MOWER 9 17-21 2018.PDF](#)  
[GRADER 9 17-21 2018.PDF](#)

4. Ami DeLacerda - HR - 10:00 A.m.

- Department Update
- Employee Appreciation Event

5. Melinda McCurley - 10:15 A.m.

- CID Committee Recommendation
- Industrial Park Update
- Attica Tax Rebate Program

G. Correspondence

H. Adjourn