



## Agenda

### Harper County

### Board Of County Commissioners

### Harper County Courthouse

Tuesday, September 06, 2022, 9:00 a.m.

- A. Call To Order
- B. Pledge Of Allegiance
- C. Public Comment
  - Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.
- D. Approval Of Minutes
- E. Payment Of Vouchers
- F. Items Of Business
  - 1. Justin McCartney- Chaparral FFA- 9:15 A.m.
    - o County Farm
  - 2. Shelly Hansel - Community Development - 9:30 A.m.
    - o Industrial Park Request
  - 3. Mike Bennett- Staci Calvert- Public Works- 9:45 A.m.
    - o Department Update
    - o Notice of Henderson Bridge Award
  - 4. Hannah Crowe- Clerk- 10:00 A.m.
    - o Department Update
  - 5. Jackie Keim - Appraiser's Office - 10:15 A.m.
    - o Department Update
    - o ESRI Contract
  - 6. Josh Teel- IT- 10:30 A.m.

- Department Update

7. Ami DeLacerda - HR 11:00 A.m.

- Department Update
- Executive Session

G. Correspondence

H. Adjourn