



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, August 6, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Lunch Break - 12:00 Pm To 1:00 Pm

E. Approval Of Minutes

F. Payment Of Vouchers

G. Items Of Business

1. Ami DeLacerda - HR - 9:15 A.m.

- Department Update

2. Alan Allenbach - 9:30 A.m.

- City of Attica Projects

3. John McClure - Road And Bridge/Noxious Weeds/Landfill - 9:45 A.m.

- Department Update

Documents:

[080618.PDF](#)
[GRADER 7 23-27 2018.PDF](#)
[MAP 7 23-27 2018.PDF](#)
[7 23-27 2018.PDF](#)
[MOWER 7 23-27 2018.PDF](#)

4. Ruth Elliott - County Clerk - 10:00 A.m.

- Opening of Insurance Bid Proposals

5. Melinda McCurley - Community Development - 10:30 A.m.

- Department Update

6. Anna Porter - Appraiser - 11:00 A.m.

- Executive Session

7. Sherry Vierthaler - Health - 11:30 A.m.

- 2019 Budget

H. Correspondence

I. Adjourn