



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, July 30, 2018 - 9:00 a.m

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Ruth Elliott - County Clerk - 9:15 A.m.

- Accounts Payable Process

2. Michelle Eshelman - Treasurer - 9:30 A.m.

- 2019 Budget

3. John McClure - Road And Bridge/Noxious Weeds/Landfill - 9:45 A.m.

- Department Update

Documents:

[MOWER 7 16-20 2018.PDF](#)  
[GRADER 7 16-20 2018.PDF](#)  
[7 16-20 2018.PDF](#)  
[MAP 7 16-20 2018.PDF](#)  
[NOXIOUS WEED 7 16-20 2018.PDF](#)

4. Melinda McCurley - 10:00 A.m.

- Executive Session - Attorney-Client

5. Christina Cintron - Dispatch And EM - 10:45 A.m.

- Courthouse Training Exercise
- Midnight Shift

6. Richard Raleigh - County Attorney - 11:00 A.m.

- Susteen Voucher

7. Ami DeLacerda - HR - 11:15 A.m.

- Department Update

8. Melinda McCurley - 11:30 A.m.

- Attica Fire Department Foundation Request
- Waste Connections Host Agreement
- 2019 Budget
- Industrial Park Update
- Travel Request

G. Correspondence

H. Adjourn