



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, June 11, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Shirley McCartney - Department On Aging - 9:15 A.m.

- Travel Request

2. Audrey Anderson - Register Of Deed's - 9:30 A.m.

- Quarterly Department Update

Documents:

[JUNE 2018 STAT REPORT.PDF](#)

3. Christina Cintron - Dispatch And EM - 9:45 A.m.

- Department Update

4. Harper County Fair Board - 10:00 A.m.

- 2019 Budget Request

5. John McClure - Road And Bridge/Noxious Weeds/Landfill - 10:15 A.m.

- Department Update

Documents:

[GRADER 5 28-6 1 2018 \(1\).PDF](#)

5 28-6 1 2018.PDF  
MOWER 5 28-6 1 2018.PDF  
MAP 5 28-6 1 2018.PDF  
2016 MOTION TO APPROVE SWMP ANNUAL REVIEW.PDF  
2018 SWMP ANNUAL REVIEW APPROVAL SHEETS.PDF

6. Ami DeLacerda - HR - 10:45 A.m.

- Department Update

G. Correspondence

H. Adjourn