



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, June 4, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Arrowhead West - 9:15 A.m.

- 2019 Budget Request

Documents:

[2019 ARROWHEAD WEST BUDGET.PDF](#)

2. Anna Porter - Appraiser - 9:30 A.m.

- 2018 Valuation Report

3. Ruth Elliott - County Clerk - 10:00 A.m.

- Quarterly Department Update

4. John McClure - Road And Bridge/Noxious Weeds/Landfill - 10:15 A.m.

- Department Update

Documents:

[5 21-25 2018.PDF](#)
[MAP 5 21-25 2018.PDF](#)
[GRADER 5 21-25 2018.PDF](#)
[MOWER 060118.PDF](#)

5. Mike Younger - EBH - 10:30 A.m.

- Water Line Project

Documents:

[HARPER COUNTY WATERLINE CONTRACT.PDF](#)

6. Ami DeLacerda - HR - 11:00 A.m.

- Department Update

7. Melinda McCurley - 11:15 A.m.

- 2019 Budget

G. Correspondence

H. Adjourn