



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, June 3, 2019 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Christina Cintron - Dispatch And EM - 9:15 A.m.

- Generator Extended Warranty

Documents:

[FOLEY ESC COVERAGE.PDF](#)

2. Brandon Hekel - Special Bridge - 9:30 A.m.

- Department Update
- Dozer - Request for Bid

Documents:

[GRADER 5 20-24 2019.PDF](#)  
[MOWER 5 20-24 2019.PDF](#)  
[WEEKLY 5 20-24 2019.PDF](#)  
[BID - DOZER 2019 \(1\).PDF](#)

3. Ami DeLacerda - HR - 9:45 A.m.

- Department Update
- Summer Intern Position

4. David Wyatt - Noxious Weeds - 10:15 A.m.

- Executive Session

5. Mike Elliott - Buildings And Grounds - 10:30 A.m.

- Department Update

6. Matt Booker - Zoning Administrator - 10:45 A.m.

- Kimble Mapping Contract

Documents:

[KIMBLE MAPPING 2019 CONTRACT.PDF](#)

7. Ami DeLacerda - HR - 11:00 A.m.

- Executive Session

8. Executive Session - 12:00 P.m.

G. Correspondence

H. Adjourn