



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

TUESDAY, April 24, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Ami DeLacerda - HR - 9:15 A.m.

- Executive Session - Non-Elected Personnel

2. Chris Cintron - EM/Dispatch - 10:15 A.m.

- Department Update
- Part Time Position Request

3. Jeremy Courtney - EMS - 10:30 A.m.

- Department Update

4. Anna Porter - Appraiser - 11:00 A.m.

- Travel request
- Department Update

5. Linda Langley - Internal Auditor - 11:15 A.m.

- March Accounting Update

6. John McClure - Road And Bridge/Noxious Weeds/Landfill - 11:45 A.m.

- Department Update

Documents:

4 9-13 2018 (1).PDF
MAP 4 9-13 2018.PDF
GRADER 4 9-13 2018.PDF

7. Lunch Break - 12:00 Pm To 1:00 Pm

8. Matt Booker - Zoning Administrator - 1:00 P.m.

- Executive Session - Non - Elected Personnel

9. Bob Randall - IT And Facilities - 1:15 P.m.

- Department Update

Documents:

HP SCANNERS - SHI.PDF
SMARTLF SCANNER - SHI.PDF
COURTHOUSE ELEVATOR MAINTENANCE.PDF
FARHA - JAIL ROOF.PDF
FARHA - SHOP ROOF.PDF

10. Tracy Chance - Sheriff - 1:45 P.m.

- Department Update

G. Correspondence

H. Adjourn