



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, April 22, 2019 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Road And Bridge - 9:15 A.m.

- Department Update

Documents:

[GRADER 4 8-12 2019.PDF](#)  
[WEEKLY 4 8-12 2019.PDF](#)

2. Brandon Hekel - Special Bridge - 9:30 A.m.

- Lumber Bid Opening

3. Audrey Anderson - Register Of Deed's - 9:45 A.m.

- Scan Pro Machine Purchase

Documents:

[IMAGING OFFICE SYSTEMS ESTIMATE.PDF](#)

4. Jack Casner - 10:00 A.m

- Littering Concerns

5. Kim Bauer - Health - 10:15 A.m.

- Vaccine Voucher

6. Ami DeLacerda - HR - 10:30 A.m.

- Department Update
- Executive Session

7. Linda Langley - Internal Auditor - 11:00 A.m.

- Accounting Update

8. Oneok Pipeline - 11:30 A.m.

- Project Update

9. Department Head Meeting - 12:00 P.m.

- Health Department Basement

G. Correspondence

H. Adjourn