



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, March 19, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Jeremy Courtney - EMS - 9:15 A.m.

- Department Update
- Executive Session

2. Chris Cintron - EM/Dispatch - 10:00 A.m.

- Department Update
- Burn Ban

Documents:

[BURN BAN 031918.PDF](#)
[DROUGHT DECLARATION.PDF](#)

3. Melinda McCurley - Community Development - 10:15 A.m.

- Executive Session - Corporate Trade Secrets - Economic Development
- Juvenile Housing Collection Update
- NRP Reinstatement

4. Bob Randall - IT And Facilities - 10:45 A.m.

- KRONOS mobile access

5. Matt Booker - Zoning Administrator - 11:00 A.m.

- Final Plat - Hospital District #6

Documents:

[HOSPITAL FINAL PLAT.PDF](#)

6. Buck Driggs - 11:15 A.m.

- KDOT Access Application for Hospital District #6

7. John McClure - Road And Bridge/Noxious Weeds/Landfill - 11:30 A.m.

- Department Update

Documents:

[MAP 3 5-9 2018.PDF](#)
[GRADER 3 5-9 2018.PDF](#)
[3 5-9 2018.PDF](#)

8. Lunch Break - 12:00 Pm To 1:00 Pm

9. Sherry Vierthaler - Health - 1:00 P.m.

- Department Update

Documents:

[2018 WRITE OFF COMPARISON.PDF](#)
[2018 WRITE OFF COMMISSION COPY.PDF](#)
[03192018 MANUAL UPDATES.PDF](#)

10. Audrey Anderson - Register Of Deed's - 1:15 P.m.

- Department Update - Quarterly

Documents:

[MARCH 2018 STAT REPORT.PDF](#)
[COMPUTER INFORMATION CONCEPTS CONTRACT.PDF](#)

11. Ami DeLacerda - HR - 1:30 P.m.

- Department Update

G. Correspondence

H. Adjourn