



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, March 18, 2019 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Christina Cintron - Dispatch And EM - 9:15 A.m.

- Training Request

2. Shirley McCartney - Department On Aging - 9:30 A.m.

- Travel Request
- Executive Session - Non - Elected Personnel

3. Road And Bridge - 9:45 A.m.

- Department Update

Documents:

[LANDFILL WEEKLY 3 5-9 2019.PDF](#)  
[GRADER 3 4-8 2019.PDF](#)  
[WEEKLY 3 4-8 2019.PDF](#)

4. Bob Randall - IT And Facilities - 10:00 A.m.

- Department Update

5. Sherry Vierthaler - Health - 10:15 A.m.

- Department Update

Documents:

[3.18.2019 TRAVEL REQUESTS.PDF](#)  
[IH POLICY UPDATES.PDF](#)  
[BOCC 3.18.2019.PDF](#)  
[IH POLICY REVIEW.PDF](#)

6. Anna Porter - Appraiser - 10:30 A.m.

- Add/Abates

7. Melinda McCurley - 10:45 A.m.

- Project Updates

8. Ami DeLacerda - HR - 11:00 A.m.

- Department Update
- Executive session - Non Elected Personnel

G. Correspondence

H. Adjourn