



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, March 12, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Jeremy Courtney - EMS - 9:15 A.m.

- Executive Session
- Department Update

2. Christina Cintron - Dispatch And EM - 10:15 A.m.

- Department Update
- NIXEL Emergency Management Notification System

3. Alan Allenbach - 10:30 A.m.

- NRP Reinstatement

4. John McClure - Road And Bridge/Noxious Weeds/Landfill - 10:45 A.m.

- Spring Clean Up Days
- Department Update

Documents:

[MAP 2 26-3 2 2018.PDF](#)  
[2 26-3 2 2018.PDF](#)  
[GRADER 2 26-3 2 2018.PDF](#)  
[SPRING CLEANUP 2018.PDF](#)

5. Ami DeLacerda - HR - 11:00 A.m.

- Department Update

6. Melinda McCurley - Community Development - 11:15 A.m.

- Community Development Grant Applications
- Industrial Park Development Update

7. Charles Coggins - CID Committee - 11:30 A.m.

- CID Committee Recommendation

G. Correspondence

H. Adjourn