



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, February 12, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Sherry Vierthaler - Health - 9:30 A.m.

- Department Update

Documents:

[AID TO LOCAL 2018.PDF](#)  
[2.12.2018 COMMISSION MEETING AGENDA.PDF](#)

2. Christina Cintron - Dispatch And EM - 9:45 A.m.

- Department of Homeland Security Notification

3. John McClure - Road And Bridge/Noxious Weeds/Landfill - 10:00 A.m.

- Department Update

Documents:

[MAP 1 29-2 2 2018.PDF](#)  
[1 29-2 2 2018.PDF](#)  
[GRADER 1 29-2 2 2018.PDF](#)

4. Jeremy Courtney, EMS - 10:30 A.m.

- Department update

5. Ami DeLacerda - HR - 11:00 A.m.

- Department Update
- BCBS Premium Renewals

6. Michael Garrett - Horizons - 11:30 A.m.

- Quarterly Update

G. Correspondence

H. Adjourn