



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, January 29, 2018 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Melinda McCurley - 9:15 A.m.

- Tax Sale Update

2. John McClure - Road And Bridge/Noxious Weeds/Landfill - 9:30 A.m.

- Department Update

Documents:

[GRADER 1 15-19 2018.PDF](#)

[MAP 1 15-19 2018.PDF](#)

[1 15-19 2018.PDF](#)

3. Paul Southwick - City Of Anthony - 10:00 A.m.

- Airport Expansion

4. Christina Cintron - Dispatch And EM - 10:30 A.m.

- EMD Training Program

Documents:

[EMD PROGRAM COMPARISON COST \(1\).PDF](#)

[EMERGENCY MEDICAL DISPATCH TRAINING PROPOSAL \(1\).DOCX](#)

5. Buck Driggs - 11:00 A.m.

- KDOT Access Management Application for the Combined Hospital Project

6. Danville Coop - 11:30 A.m.

- NRP Rebate Program

7. Ami DeLacerda - HR - 11:45 A.m.

- Department Update

G. Correspondence

H. Adjourn