



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, October 24, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Mike Feist - Solid Waste - 9:15 A.m.

- Department Update
- Telephone Costs
- Landfill Heater

2. Bob Randall - IT And Facilities - 9:30 A.m.

- Department Update

3. Ami DeLacerda - HR - 9:45 A.m.

- Department Update

4. John McClure, Road And Bridge - 10:00 A.m.

- Department Update
- Monitoring Wells at Harper R & B Shop

Documents:

[COPY OF MAP 10 10-14 2016.PDF](#)  
[10 10-14 2016.PDF](#)

5. Tracy Chance - Sheriff - 10:15 A.m.

- Department Update

6. Joanna Kenney - EMS - 10:30 A.m.

- Department Update

7. Melinda McCurley - Community/Econ Development - 11:00 A.m.

- Department Update

8. Lori Reedy - Appraiser - 11:30 A.m.

- Plumb Thicket Appraisal Contract

9. October 24, 2016 Advisory Board Meeting Health - 12:00

- Health Department Conference Room

Documents:

[HEALTH ADVISORY MEETING 102416.PDF](#)

G. Correspondence

H. Adjourn

October 10-14, 2016

NW 170 AVE	NW 160 AVE	NW 150 AVE	NW 140 AVE	NW 130 AVE	NW 120 AVE	NW 110 AVE	NW 100 AVE	NW 90 AVE	NW 80 AVE	NW 70 AVE	NW 60 AVE	NW 50 AVE	NW 40 AVE	NW 30 AVE	NW 20 AVE	NW 10 AVE	N HP CO AVE	NE 10 AVE	NE 20 AVE	NE 30 AVE	NE 40 AVE	NE 50 AVE	NE 60 AVE	NE 70 AVE	NE 80 AVE	NE 90 AVE	NE 100 AVE	NE 110 AVE	NE 120 AVE	NE 130 AVE
709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769

-  KENT
-  LAWRENCE
-  BRANDON

NW 160 RD	660	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A									
NW 150 RD	662	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN												10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B
NW 140 RD	664	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	C									
NW 130 RD	666	D	19	20	31-9			23	24	19	20	31-8			23	24	19	20	31-7			23	24	19	20	31-6			23	24	19	20	31-5			23	24	D				
NW 120 RD	668	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	E									
NW 110 RD	670	F	31	32	33	34	35	36		31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36		31	32	33	34	35	36	F							
NW 100 RD	672	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G									
NW 90 RD	674	H	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12		7	8	9	10	11	12	H								
NW 80 RD	676	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I									
NW 70 RD	678	J	19	20	32-9			23	24	19	20	32-8			23	24	19	20	32-7			23	24	19	20	32-6			23	24	19	20	32-5			23	24	J				
NW 60 RD	680	K	30	29	28	27	26	25		30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K								
NW 50 RD	682	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L									
NW 40 RD	684	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	M									
NW 30 RD	686	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12		7	8	9	10	11	12	N								
NW 20 RD	688	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O									
NW 10 RD	690	P	19	20	33-9			23	24	19	20	33-8			23	24	19	20	33-7			23	24	19	20	33-6			23	24	19	20	33-5			23	24	P				
W STATE RD 2	692	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	Q									
SW 10 RD	694	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R									
SW 20 RD	696	S	6	5		3	2	1	6	5		3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S									
SW 30 RD	698	T	CORWIN		9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T									
SW 40 RD	700	U	18	17		15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U									
SW 50 RD	702	V	19	20	34-9			23	24	19	20	34-8			23	24	19	20	34-7			23	24	19	20	34-6			23	24	19	20	34-5			23	24	V				
SW 60 RD	704	W	30	29	28	27	26	25	30	29		28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	W								
SW 70 RD	706	X	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X									
SW 80 RD	708	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y									
SW 90 RD	710	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z									
SW 100 RD	712	AA	18	17	35-9			23	24	18	17	35-8			23	24	18	17	35-7			23	24	18	17	35-6			23	24	18	17	35-5			23	24	AA				
SW 106 RD	714		1	2	3	4	5	6	WALDRON												10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

660	NE 160 RD
662	NE 150 RD
664	NE 140 RD
666	NE 130 RD
668	NE 120 RD
670	NE 110 RD
672	NE 100 RD
674	NE 90 RD
676	NE 80 RD
678	NE 70 RD
680	NE 60 RD
682	NE 50 RD
684	NE 40 RD
686	NE 30 RD
688	NE 20 RD
690	NE 10 RD
692	E STATE RD 44
694	SE 10 RD
696	SE 20 RD
698	SE 30 RD
700	SE 40 RD
702	SE 50 RD
704	SE 60 RD
706	SE 70 RD
708	SE 80 RD
710	SE 90 RD
712	SE 100 RD
714	SE 106 RD

709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769
SW 170 AVE	SW 160 AVE	SW 150 AVE	SW 140 AVE	SW 130 AVE	SW 120 AVE	SW 110 AVE	SW 100 AVE	SW 90 AVE	SW 80 AVE	SW 70 AVE	SW 60 AVE	SW 50 AVE	SW 40 AVE	SW 30 AVE	SW 20 AVE	SW 10 AVE	S STATE RD 179	SE 10 AVE	SE 20 AVE	SE 30 AVE	SE 40 AVE	SE 50 AVE	SE 60 AVE	SE 70 AVE	SE 80 AVE	SE 90 AVE	SE 100 AVE	SE 110 AVE	SE 120 AVE	SE 130 AVE

**HARPER COUNTY ROAD & BRIDGE**  
**Weekly County Commission Report**  
October 10-14, 2016

**KENT STONEBRAKER-EAST FOREMAN**

1. Mowing Tractor 352 mowing ditches. Trucks 310 & 606 hauling shale to Rd 670-26. Dozer 627 pushing up sand at the Fox Pit. Excavator 635 trimming trees in ditch along Rd 670-25. Truck 310 hauling shale to Rd 684-28.
2. Mowing Tractor 352 mowing ditches. Excavator 635 trimming trees in ditch along Rd 670-25. Using Bucket Truck 613 to trim trees in ditch along Rd 670-25. Dozer 627 pushing up sand at the Coffman Pit. Trucks 216 & 310 hauling sand to Rd 753-H. Graders patrolling.
3. Mowing Tractor 352 mowing ditches. Helping Bridge Crew at Bridge 662-22. Excavator 635 trimming trees in ditch along Rd 670-25. Dozer 627 pushing up sand at the Coffman Pit. Loader 230 helping stack trees out of ditch along Rd 670-25. Graders patrolling.
4. Mowing Tractor 352 mowing ditches. Excavator 635 trimming trees in ditch along Rd 670-25. Loader 230 helping stack trees out of ditch along Rd 670-25. Serviced Broom 691. Graders patrolling. Dozer 627 pushing up sand at the Robb-Wedman Pit. Fixed flat tires.
5. Mowing Tractor 352 mowing ditches. Trucks 606 & 310 hauling sand to Rd 745-N. Excavator 635 cleaning out concrete box on Rd 745-N. Dozer 627 pushing up sand at the Robb-Wedman Pit. Pickup 200 to the Anthony Repair Shop for a service. Graders patrolling.

**JIM THOMPSON-SHOP FOREMAN**

1. DOA 2012 Ford Van, service job @ 86,000 miles. #250 CAT 120M, sos motor & added coolant additive.
2. Repaired post hole digger at Attica.
3. #606 2006 Mack Truck, service job. #259 CAT 120M, added coolant additive per Foleys. #124 2015 International, service call-cleared codes.
4. #156-B CAT 120M, repairs to return to Foley.
5. #156-B CAT 120M, finished up repairs. #259-B CAT 120M, repairs to return to Foley. #124 2015 International Truck, cleared engine codes. #200 2013 Chevrolet, service job @ 116,164 miles.

**LAWRENCE SMITH-WEST FOREMAN**

Graders patrolling & spreading sand & gyp rock. Fixed holes on Rd 722-K with gyp rock hauled from Sun City. Mower working side roads, weather permitting. Sanded Rd's 715-S & U, 727-S & 704-9. Pushing up & stockpiling sand at the Seipel & Thomas Pits. Reset downed signs on Rd 670-7.

**BRANDON HEKEL-BRIDGE FOREMAN**

1. Checked for needed repairs & prepped material for Bridge 662-22.
2. Blocked up caps for Bridge 662-22.
3. Placed stringers for Bridge 662-22. Ran phone line at shop.
4. Replaced lacing boards at Bridge 676-9 #1. Cleaned dirt off of Bridge 674-5 & replaced lacing boards. Hauled junk boards to the county landfill.
5. Radio number inventory to office. To Harper to pick up ladders. Fabricated d-ring for 216 & welded to tail gate.



*Harper County Health Department / Home Health Agency*

(620) 842-5132 / FAX (620) 842-3152 / 123 N. Jennings / P.O. Box 66 / Anthony, Kansas 67003-0066

October 6, 2016

RE: Advisory Board Meeting

Dear Board Member:

The quarterly meeting for the Harper County Health Department/Harper County Home Health Agency has been scheduled for **Monday, October 24, 2016 at noon**. The meeting will be held at the Harper County Health Department/Harper County Home Health Agency and lunch will be provided. **Please note that the meeting day has changed from Tuesday to Monday.**

Enclosed please find a copies of the agenda for the October 24, 2016 meeting and the April 26, 2016 minutes. The meeting will be completed by 1:00 p.m, however I will be available after that time if you have any additional questions or concerns. If you are not able to attend the meeting, please let our office know at 620-842-5132.

Sincerely,

Sherry Vierthaler, LBSW  
Administrator  
Harper County Health Department  
Harper County Home Health Agency

Enc.

**Harper County Health Department/Harper County Home Health Agency  
Advisory Board Meeting Agenda  
Monday, October 24, 2016; Noon to 1:00 p.m.  
HCHD Conference Room**

- I. Introductions
- II. Review Monday, October 24, 2016 Agenda
- III. Review April 26, 2016 Minutes
- IV. 2016 Harper County Resource Guide
- V. Current Business:
  - a. Public Health Program updates
    - i. WIC
      - 1. FFY 2017 began 10/1/2016.
      - 2. WIC audit scheduled 11/14/2016 – 11/17/2016.
    - ii. Family Planning
      - 1. Implementing data import from KIPHS into DAISEY to avoid duplicate data entry.
      - 2. Policy manual updates.
    - iii. Immunizations
      - 1. Flu mist nasal spray not being provided for the 2016-2017 flu season due to ACIP (national Advisory Committee on Immunization Practices) recommendations.
      - 2. Immunization audit September 27, 2016.
    - iv. Maternal Child Health/Healthy Start Home Visitor Service
      - 1. Did not apply for SFY 2016-2017 grant
      - 2. Will continue to encourage breastfeeding and address issues in the office with pregnant/postpartum women, infants and children as appropriate.
      - 3. BF class scheduled Tuesday, October 25, 2016 at our office from 6-8pm through LACCT.
    - v. Disease Investigation/Animal Bites
      - 1. Limited activity at this time
    - vi. Public Health Emergency Preparedness
      - 1. Completed Ebola grant 9/30/2016.
      - 2. Beginning SFY 2017 PHEP work plan
    - vii. Basic PH services – continue blood pressure clinics & basic services in office settings in all three communities.
    - viii. Environmental Services Update
      - 1. Health Department continues to collect fees for services and make deposits
  - b. In-Home Service Program Updates
    - i. Currently have cut service hours and have a waiting list for these programs due to local and state budget cuts:
      - 1. HCBS – KanCare Medicaid funding
      - 2. SCA – 26% cut in funding for SFY 2017

3. IIB – Based on FFY, but will assume some cuts to be made
  4. Private Pay – Limiting private pay hours on the sliding fee scale
- c. Home Health Program Updates
    - i. Quality Assurance activities continue
    - ii. CMS Chart audits
  - d. Purpose of Advisory Board
    - i. Review agency by-laws – sent by email
    - ii. Advice on professional issues
    - iii. Evaluation of professional service program - sent by email
    - iv. Assistance in maintaining liaison with other community groups
  - e. Personnel updates
    - i. Staffing updates
  - f. Budget information
    - i. Budget reductions for 2017 at the local level
    - ii. Funding cuts from Medicare, Medicaid, SCA and other funding sources
    - iii. Plan to continue to provide basic services to the extent possible, but limiting new projects and reviewing expenditures
- VI. Schedule next meeting – Monday, January 23, 2016 at noon.

**Harper County Health Department/Harper County Home Health Agency  
Advisory Board Meeting Minutes**

Tuesday, April 26, 2016; Noon to 1:00 p.m; HCHD Conference Room

**Members Attending:** Jennifer Wolff, Nancy Rogers, Jerry Turner, Lois Hofmeier, Virginia Downing,

**Commissioners:** Brian Waldschmidt, Lee Adams, Carla Pence

**County Employees:** Sherry Vierthaler, HCHD/HHA; Melinda McCurley, Environmental Services/Zoning

- I. Introductions
- II. Briefly reviewed January 26, 2016 minutes and April 26, 2016 agenda.
- III. Sherry advised the 2016 Harper County Resource Guide is available on the county website and hard copies are in the process of being printed.
- IV. Current Business:
  - a. Public Health Program Updates
    - WIC
      1. NSP – Encourage other businesses to develop lactation accommodation policies - Harper Industries has updated the lactation area for nursing mothers
      2. Clinic Action Plan – Showed the Think Before You Drink displays currently being used with WIC clients.
- V. Family Planning:
  - a. Reviewed efforts being taken at no show rates
- VI. Immunizations:
  - a. Advised that the health department would participate with the sports physical clinic at Chaparral on Monday, May 11, 2016, providing adolescent immunizations.
- VII. Maternal Child Health/Healthy Start Home Visitor Service
  - a. Advised this grant will not be continued following the end of June, however nurses will still address parenting questions and issues during one-on-one office visits as needed and provide additional resource materials.
- VIII. Disease Investigation/Animal Bites
  - a. Reviewed recent rabies cases and process used to obtain confirmation from state lab and follow-up provided to individuals involved through public health.
  - b. Topic of where treatment is available for snake bites and initial rabies dose ensued, due to cost and rapid expiration dates.
- IX. Public Health Emergency Preparedness
  - a. Reviewed recent exercises and follow-up improvement plan processes.
  - b. Advised that Todd Pettegrew has been hired as the Emergency Manager/911 Director.
  - c. Reviewed information regarding Zika virus, mosquito and tick control.
- X. Basic Public Health Services – continue to provide services at Attica, Harper and Attica sites.
- XI. Environmental Services Update
  - a. Introduced Melinda McCurley, current County Sanitarian and current duties.
- XII. In-Home Service Program Updates