



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, October 10, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Shirley McCartney - Department On Aging - 9:15 A.m.

- Quarterly Department Update

2. Todd Pettegrew - EM And Dispatch - 9:30 A.m.

- Department Update

3. Lori Reedy - Zoning Administrator - 10:00 A.m.

- Public Hearing for Text Amendment for Special/Conditional Use Procedures and Blade Tip Clearance
- [CLICK HERE FOR DRAFT REGULATIONS](#)

Documents:

[CHECKLIST FOR COMMISSIONERS FOR TEXT AMEND.DOCX](#)
[MINUTES SEPT 20 ,2016 PLANNING.DOC](#)

4. Jim Chromik And Martha Hadsall - 10:15 A.m.

- Joint Hospital Board Update

5. Kent Stonehocker, Road And Bridge - 10:30 A.m.

- Department Update

Documents:

[9 26-30 2016.PDF](#)
[COPY OF MAP 9 26-30 2016.PDF](#)

6. Tracy Chance And Justin Carey - 10:45 A.m.
 - Vacancy Request
 7. Horizons Mental Health - 11:00 A.m.
 - Quarterly Update
 8. Ami DeLacerda - HR - 11:30 A.m.
 - Department Update
 9. Lunch Break - 12:00 Pm To 1:00 Pm
 10. Joanna Kenney - EMS - 1:00 P.m.
 - Department Update
 11. Melinda McCurley - Community/Econ Development - 1:30 P.m.
 - Ongoing County Projects
 - Employee Appreciation Dinner
 12. Unfinished Business - 1:45 P.m.
 13. Executive Session - Attorney/Client - 2:00 P.m.
- G. Correspondence
- H. Adjourn

CHECKLIST TO CONSIDER APPROVAL of
REVISED ZONING REGULATIONS OF HARPER COUNTY/CITIES, KANSAS

1. Announce agenda item; This is a public hearing to consider Case TX-01-2016 to consider an amendment to the Harper County Zoning Regulations. The proposed changes would alter the blade tip clearance for Commercial Wind Energy Projects from 100 feet to 82 feet and to amend the Special Use and Conditional Use Application procedures for various projects.
2. Receive and file the Unapproved Minutes of the Planning Commission for September 20, 2016.
3. Call on the Zoning Administrator for a presentation and answer questions.
4. Inquire if there is anyone in the audience to speak on this matter.
5. Ask Secretary if there are any communications to consider.
6. Discuss any comments received and consider a motion:
 - (1) Move to accept the recommendation of the Planning Board to approve the amendments to the Zoning Regulations of Harper County, Kansas by approval of Resolution No. 2016-__ and to direct the Zoning Administrator to publish it on October 20, 2016 in the Attica Independent. (Majority vote needed.)
 - (2) Move to override the Planning Board's recommendation to approve the amendments to the Zoning Regulations of Harper County, Kansas and disapprove the proposed Resolution. (2/3 majority vote needed.)
 - (3) Move to return the proposed amendments to the Zoning Regulations to the Planning Board for reconsideration at its next regular meeting to (specify the concern). (Majority vote needed.)
 - (4) Move to revise the proposed Zoning Regulations by amending the Resolution. (insert revision(s) desired) and to approve the revised Resolution No. 2016-__ and to direct the Zoning Administrator to publish it on October 20, 2016. (2/3 majority vote needed.)
 - (5) Move to table the proposed Resolution until _____, 2016 at ____: ____ a.m. in the same meeting room for (information) (and) (study) in regard to _____ . (Majority vote needed.)

Harper County Planning Board
And Board of Zoning Appeals
Minutes of Meeting September 20, 2016

Agenda #1 Matthew Booker called the meeting to order at 7:00 p.m. at the Harper Senior Center, Harper, Kansas.

Agenda #2 Roll call of the Planning Commission was taken by Recording Secretary, Jackie Keim. Matthew Booker, Steve Bellesine, and Ernie Schmidt were present. Teresa Goetz arrived later. Recording Secretary, Jackie Keim and Zoning Administrator, Melinda McCurley were in attendance. (Attendance list on file.)

Agenda #3 Schmidt made a motion to approve the agenda. Bellesine seconded it. Motion passed 3-0. (Agenda on file.)

Agenda #4 Bellesine made a motion to approve the minutes of April 19, 2016. Schmidt seconded it. Motion passed 3-0. (Minutes on file.)

Agenda #5 Melinda McCurley announced that there will be a new Zoning Administrator, as she is fulfilling new duties as the Harper County Community/Economic Director. Lori Reedy, Harper County Appraiser has graciously accepted the position as the new Administrator.

Agenda #6 At 7:02, Chairperson Booker called for a public Hearing on proposed amendments to the Zoning Regulations of Harper County, Kansas. A notice for this hearing was published in The Attica Independent on August 17, 2016 with proper notification being given. McCurley explained that there have been State Legislative changes made affecting the exemption process of Wind Farms and other renewable energy resources. The State will grant exemptions for conditional use permits. Our Regulations have Wind Farms listed under a Special Use Permit. The second change would be for the minimum clearance of the wind turbines to be 82 ft. instead of 100 ft. This change is brought on by advanced technology differences. Josh Svaty and Richard Chandler were present for any questions. Booker opened the hearing up for public comment. No public were present and no written communications were received. Public comment was closed. Booker moved that a proposed resolution for the County of Harper be prepared to reflect the special and conditional use amendments and the blade tip clearance

amendment to the Zoning Regulations be adopted as preapproved by the Joint Planning Board and that they be recommended to the Board of County Commissioners. Bellesine seconded it. Motion passed 3-0. The Board of County Commissioners will hear the proposals on October 10, 2016 at 10:00 a.m. at the Harper County Commissioners meeting room. Bellesine made a motion to close the public hearing. Schmidt seconded it. Passed 3-0.

Agenda #7 There was no Unfinished business.

Agenda #8 There was no New business.

Agenda #9 McCurley had no activity report.

Agenda #10 Schmidt made a motion to adjourn the meeting. Bellesine seconded it. Passed 3-0.

Respectfully submitted:

Approved by the

Planning Commission:

_____ Date _____

_____ Date _____

Jackie M. Keim
Recording Secretary

Matthew A. Booker
Chairperson

CC: County Commissioners, County Administrator, Planning Commission Members, Zoning Administrator, County Clerk, Planning Consultant, County Sanitarian, City Clerk Liaison Representatives, County Attorney, Economic Development Coordinator,

unapproved

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
September 26-30, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Truck 605 hauling Dozer 627 to Foleys in Wichita for repairs. Mounted new tires on Trailer 677. Mowing Tractor 352 mowing ditches. Helped Bridge Crew replace broken floor boards on Bridge 759-Q. Graders patrolling.
2. Graders patrolling. Mowing Tractor 251 mowing ditches. Trucks 216, 310 & 606 hauling shale to Rd's 666-28, 666-19 & 666-16. Worked on Truck 310 tailgate. Grader 250 knocking down weeds on the corner of Rd's 741 & 672. Loader 255 removing fallen tree from Rd 666-14.
3. Truck 605 helping Bridge Crew move crane 411 to the Anthony Shop. Mowing Tractor 251 mowing ditches. Trucks 216, 310 & 606 hauling shale to Rd's 733-F, 733-G, 733-H & the intersection of Rd's 735 & 668. Graders patrolling.
4. Mowing Tractor 251 mowing ditches. Excavator 635 cleaning ditches along Rd 747-H. Trucks 216, 310 & 606 hauling shale to Rd's 670-13, 666-15, 744-C, 744-D & 744-E. Graders patrolling.
5. Mowing Tractor 251 mowing ditches. Excavator 635 fixing back slope on ditch along Rd 744-F. Graders patrolling. Excavator 635 cleaning silt out from ditches along Rd 753-H. Resetting downed & leaning signs. Trucks 216, 305, 310 & 606 hauling shale to Rd's 761-H, 678-29 & 767-I. Moved map printer from the courthouse basement to the new Appraiser Office on the 4th floor.

JIM THOMPSON-SHOP FOREMAN

1. #155 JD 670G, service job @ 1,690 hours. #677 Trail King Trailer, replaced pin lock valve on hitch.
2. #682 2000 Ford Truck, replaced fuse in rear tail lights. #124 2015 International Truck, service job @ 40,231 miles. DOA 2011 Dodge Van, service job. #156 CAT 120M, won't start-batteries checked okay so called Foleys service.
3. #216 2006 Sterling Truck, replaced brake air pot.
4. #682 2000 Ford, checked clutch pedal worn parts. #600 2013 Chevrolet, tire repairs.
5. #256 JD 670G, replaced batteries-one battery blew up.

LAWRENCE SMITH-WEST FOREMAN

Graders fixing washouts & patrolling. Mower working North Attica & Mag Rd's. Patched hole in culvert & cleaned ends of 3 additional culverts on Rd 678-9. Patched hole in field entrance on Rd 725-J. Reset downed signs on Rd's 731-G, 727-G & 715-B. Cleaned trash & brush out of Bridges on Rd's 690-15, 682-2 #3 & culverts on Rd 694-13. Replaced old weight limit signs with new high intensity signs. Dozer 628 pushing & stockpiling sand at the Seipel Pit. Excavator 632 pulling sand out of creek at Burkholders west of Crystal Springs. Fixed washouts with shale on Rd's 727-D & 684-12.

BRANDON HEKEL-BRIDGE FOREMAN

1. Placed floorboards at Bridge 759-Q. Checked road to Bridge 729-X.
2. Checked various bridges for needed repairs. Worked on Truck 310 tailgate.
3. Moved crane boom, leads, hammer & cap to Anthony shop. Moved equipment in yard.
4. Checked for needed repairs at Bridge's 674-13, 711-R & 670-20. Replaced lacing boards on Bridge 680-2.
5. Unloaded Trailer 733. Fixed tires on 733 & 681. Helped moved map printer from the courthouse basement to the new Appraiser Office on the 4th floor.

September 26-30, 2016

NW 170 AVE	NW 160 AVE	NW 150 AVE	NW 140 AVE	NW 130 AVE	NW 120 AVE	NW 110 AVE	NW 100 AVE	NW 90 AVE	NW 80 AVE	NW 70 AVE	NW 60 AVE	NW 50 AVE	NW 40 AVE	NW 30 AVE	NW 20 AVE	NW 10 AVE	N HP CO AVE	NE 10 AVE	NE 20 AVE	NE 30 AVE	NE 40 AVE	NE 50 AVE	NE 60 AVE	NE 70 AVE	NE 80 AVE	NE 90 AVE	NE 100 AVE	NE 110 AVE	NE 120 AVE	NE 130 AVE
709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769

-  KENT
-  LAWRENCE
-  BRANDON

NW 160 RD	660	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30												
NW 150 RD	662	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A										
NW 140 RD	664	B	7	8		10	11	12	7	8	9	10	11	12	DUQUOIN		10	11	12					17	16	15	14	13	12	11	10	B											
NW 130 RD	666	C	18	17	16	15	14	13	18	17	16	15	14	13	18							17	16	15	14	13	18	17	16	15	14	C											
NW 120 RD	668	D	19	20	31-9		23	24	19	20		8	23	24		20		23				19	20	31-6		23	24	19	20		5	14	13	D									
NW 110 RD	670	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26						30		28	27	26	25	30	29	28	27	26	25	E						
NW 100 RD	672	F	31	32	33	34	35	36	31	32	33	34	35	36							31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	F				
NW 90 RD	674	G	6	5	4	3	2	1	6	5		3	2	1	6	5	4	3	2						6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G
NW 80 RD	676	H	7	8	9	10	11	12	7	8	9	10	11	12			7	8	9	10	11	HARPER		8	9		11	12	7	8		5	4	3	2	1	6	5	4	3	2	1	H
NW 70 RD	678	I	18	17	16	15	14	13	18	17		8	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I				
NW 60 RD	680	J	19	20	32-9		22	23	24			8	21	22	23	24	19	20	32-7		23	24	19	20	32-6		23	24	19	20	32-5		23	24	J								
NW 50 RD	682	K	30		28	27	26	25	ATTICA		27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K											
NW 40 RD	684	L	31	32	33	34	35	36	31	32	33	34	35	36		31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L									
NW 30 RD	686	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	M										
NW 20 RD	688	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	FREEPORT		10	11	12	N											
NW 10 RD	690	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O										
W STATE RD 2	692	P	19	20	33-9		23	24	19	20	33-8		23	24	19	20	33-7		23	24		19	20	33-6		23	24	19	20	33-5		23	24	P									
SW 10 RD	694	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	Q										
SW 20 RD	696	R		32	33	34	35	36	31	32	33	34	35	36		31	32	33	34	35	36	31	32	33	34	35	36	ANTHONY		31	32	33	34	35	36	R							
SW 30 RD	698	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S										
SW 40 RD	700	T	CORWIN		10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T											
SW 50 RD	702	U	18	17		14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U											
SW 60 RD	704	V	19	20	21	22	23	24	19	20	34-8		23	24	19	20	34-7		23	24	19	20	34-6		23	24	19	20	34-5		23	24	V										
SW 70 RD	706	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	BLUFF CITY		28	27	26	25	W											
SW 80 RD	708	X	31	32	33	34	35	36	31	32	33		35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X										
SW 90 RD	710	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y										
SW 100 RD	712	Z	7	8	35-9		11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z										
SW 106 RD	714	AA	18	17	16	15	14	WALDRON		14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	AA							

660	NE 160 RD
662	NE 150 RD
664	NE 140 RD
666	NE 130 RD
668	NE 120 RD
670	NE 110 RD
672	NE 100 RD
674	NE 90 RD
676	NE 80 RD
678	NE 70 RD
680	NE 60 RD
682	NE 50 RD
684	NE 40 RD
686	NE 30 RD
688	NE 20 RD
690	NE 10 RD
692	E STATE RD 44
694	SE 10 RD
696	SE 20 RD
698	SE 30 RD
700	SE 40 RD
702	SE 50 RD
704	SE 60 RD
706	SE 70 RD
708	SE 80 RD
710	SE 90 RD
712	SE 100 RD
714	SE 106 RD

709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769
SW 170 AVE	SW 160 AVE	SW 150 AVE	SW 140 AVE	SW 130 AVE	SW 120 AVE	SW 110 AVE	SW 100 AVE	SW 90 AVE	SW 80 AVE	SW 70 AVE	SW 60 AVE	SW 50 AVE	SW 40 AVE	SW 30 AVE	SW 20 AVE	SW 10 AVE	S STATE RD 179	SE 10 AVE	SE 20 AVE	SE 30 AVE	SE 40 AVE	SE 50 AVE	SE 60 AVE	SE 70 AVE	SE 80 AVE	SE 90 AVE	SE 100 AVE	SE 110 AVE	SE 120 AVE	SE 130 AVE

