



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, September 26, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Amber Kummer And Greg Cleveland - City Of Anthony - 9:15 A.m.

- Lake Bridge Project

2. 4H Council - 9:30 A.m.

- 4H Week Proclamation

Documents:

[2016 4-H WEEK PROCLAMATION.DOCX](#)

3. Kristie Clark - HR - 9:45 A.m.

- Department Update

4. Tracy Chance - Sheriff - 10:00 A.m.

- Department Update

5. Mike Feist - Solid Waste - 10:15 A.m.

- Department Update

6. Bob Randall - IT And Facilities - 10:30 A.m.

- Department Update

7. Joanna Kenney - EMS - 10:45 A.m.

- Department Update

8. Melinda McCurley - Community/Econ Development - 11:15 A.m.

- Department Update

G. Correspondence

H. Adjourn

4-H PROCLAMATION

TO THE PEOPLE OF HARPER COUNTY, GREETINGS:

WHEREAS, social problems concern our nation and threaten its future; and

WHEREAS, 4-H is a community of young people learning leadership, citizenship and life skills; and

WHEREAS, 4-H is the largest youth development organization in the nation with more than 7 million young people supported by over 500,000 teen and adult volunteers nationwide; and

WHEREAS, 4-H in Kansas claims 19,000 in 4-H clubs, an additional 60,000 in other 4-H education programs and over 4500 adult volunteers, while Harper County's 2015-2016 4-H program had 119 members and 57 volunteers.

WHEREAS, 4-H had its beginnings in rural America, but now addresses issues facing youth wherever they live -- in inner cities, suburbs and rural communities and helps break barriers by focusing on learning-by-doing; and

WHEREAS, 4-H as part of the K-State Research & Extension of Kansas State University is a program where youth learn through hands-on experiences in science, engineering and technology, healthy living and citizenship projects, leadership events and activities; and

WHEREAS, 4-H has been providing youth with the innovative research and resources from our nation's 106 land-grant universities and colleges for more than 100 years with the mission to help young people acquire knowledge, develop life skills and form attitudes which will help them become self-directing, productive members of society:

NOW THEREFORE, WE THE BOARD OF COUNTY COMMISSIONERS, HARPER COUNTY, KANSAS, do hereby proclaim the week of October 2, 2016 through October 9, 2016 as:

National 4-H Week

in Harper County. We urge the people of this community to take advantage of the opportunity to become more aware of this special program that enhances our young people's interests in their futures as part of Harper County 4-H Youth Development and to join us in recognizing the unique partnership between our county and our state University System.

Dated: September 26, 2016

Representing County Commissioner