



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

Monday, September 26, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Amber Kummer And Greg Cleveland - City Of Anthony - 9:15 A.m.

- Lake Bridge Project

2. 4H Council - 9:30 A.m.

- 4H Week Proclamation

Documents:

[2016 4-H WEEK PROCLAMATION.DOCX](#)

3. Kristie Clark - HR - 9:45 A.m.

- Department Update

4. Tracy Chance - Sheriff - 10:00 A.m.

- Department Update

5. Mike Feist - Solid Waste - 10:15 A.m.

- Department Update

6. Bob Randall - IT And Facilities - 10:30 A.m.

- Department Update

7. Joanna Kenney - EMS - 10:45 A.m.

- Department Update

8. Melinda McCurley - Community/Econ Development - 11:15 A.m.

- Department Update

G. Correspondence

H. Adjourn