



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

Monday, August 22, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Greg Barlow - Noxious Weeds - 9:15 A.m.
2. Amber Kummer And Greg Cleveland - City Of Anthony - 9:30 A.m.
 - NW 20 Rd Bridge Project
3. John McClure - Road And Bridge - 9:45 A.m.
 - Weekly Update
 - McCormick Bridge Bid

Documents:

[COPY OF MAP 8 8-12 2016.PDF](#)
[8 8-12 2016.PDF](#)
[BRIDGE BID MCCORMICK.PDF](#)

4. Janis Knox - County Attorney - 10:00 A.m.
 - Indigent Burial Policy
5. Tracy Chance - Sheriff - 10:15 A.m.
 - Monthly Department Update
6. Mike Feist - Solid Waste - 10:30 A.m.

7. Joanna Kenney - EMS - 10:45 A.m.

- Department Update

G. Correspondence

H. Adjourn

August 8-12, 2016

-  KENT
-  LAWRENCE
-  JEFF

NW 170 AVE
NW 160 AVE
NW 150 AVE
NW 140 AVE
NW 130 AVE
NW 120 AVE
NW 110 AVE
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NW 160 RD	660		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	A	
NW 150 RD	662	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	B	
NW 140 RD	664	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN			10	11	12	7	8	9	10	11	12							C	
NW 130 RD	666	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13							D	
NW 120 RD	668	D	19	20	31-9			23	24	19	20	31-8			23	24	19	20	31-7			23	24	19	20	31-6			23	24				E
NW 110 RD	670	E	30	29	28	27	26	25	30	29	28	27	26	25																			F	
NW 100 RD	672	F	31	32	33	34	35	36																									G	
NW 90 RD	674	G	6	5	4	3	2	1																									H	
NW 80 RD	676	H	7	8	9	10	11	12																									I	
NW 70 RD	678	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13							J	
NW 60 RD	680	J	19	20	21	22	23	24																									K	
NW 50 RD	682	K	30	29	28	27	26	25	ATTICA			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	L	
NW 40 RD	684	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	M	
NW 30 RD	686	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5					N	
NW 20 RD	688	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12		FREEPORT			10	11	12	O
NW 10 RD	690	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	P	
W STATE RD 2	692	P	19	20	33-9			23	24	19	20	33-8			23	24	19	20	33-7			23	24	19	20	33-6			23	24	19	20	Q	
SW 10 RD	694	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	R	
SW 20 RD	696	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	S	
SW 30 RD	698	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	T	
SW 40 RD	700	T	CORWIN				10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	U
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SW 70 RD	706	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26		BLUFF CITY			28	27	26	25	X
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SW 100 RD	712	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	AA	
SW 106 RD	714	AA	18	17	35-9			14																									AA	

660	NE 160 RD
662	NE 150 RD
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680	NE 60 RD
682	NE 50 RD
684	NE 40 RD
686	NE 30 RD
688	NE 20 RD
690	NE 10 RD
692	E STATE RD 44
694	SE 10 RD
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714	SE 106 RD

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HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
August 8-12, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Checked over, greased & blew out filters on graders & mowing tractors. Prepared crack sealing machines #97 & #98 for use. Built tool rack in the Harper Shop. Graders patrolling.
2. Mowing Tractor 352 mowing ditches. Dozer 627 ripping shale at the Wencil Pit. #97 & #98 crack sealing Rd's 672-18 & 19. Graders patrolling.
3. Mowing Tractors 251 & 352 mowing ditches. #97 & #98 crack sealing Rd's 660-29 & 30. Dozer 627 ripping shale at the Wencil Pit. Graders patrolling.
4. Truck 606 hauling sand to Rd 745-P. Excavator 635 setting sign & benches on the courthouse lawn. Graders 255 & 258 scraping grass off the shoulders of Rd's 759-D through G, 666-25 & 757-B & C. Trucks 216, 305 & 310 hauling rock from oilfield site to Rd 670-13. Mowing Tractor 251 mowing ditches. Graders patrolling.
5. Truck 605 hauling grader to Murphy's in Wichita for repairs. Truck 310 hauling sand to Rd 745-P. Trucks 216, 310 & 118 hauling free rock to Harper & Anthony Shops. Dozer 627 ripping shale at the Wencil Pit.

JIM THOMPSON-SHOP FOREMAN

1. #607 2006 Mack Truck, replaced turn signal switch. #119 2006 Sterling Truck, service job @ 235,640 miles.
2. #414 Belly Dump, freed up brake cams.
3. #120 2015 International Truck, service job @ 35,317 miles. Mowed shop yard.
4. #124 2015 International Truck, service call-cleared codes. #352 JD 6115D, service job.
5. Shop.

LAWRENCE SMITH-WEST FOREMAN

Mowers working North Attica & Mag Rd's & around Attica. Trucks hauling free Tapstone rock to Crystal Springs & Corwin Rd's. Trucks 120 & 124 to Wichita for repairs at Summit Truck. Graders patrolling, shoulder work & spreading rock. Reset & replaced signs on Rd's 672-7, 674-7, 719-J, 722-J & intersection of NW 70 Rd & NW 110 Ave.

JEFF NULIK-BRIDGE FOREMAN

1. Cleaned up old wood & hauled to county landfill. Helped with repairs & service for Trucks 607 & 119.
2. Welded caps & plates to piling at Bridge 729-X.
3. Set stringer piers at Bridge 729-X.
4. Built stringer blocks for Bridge 729-X. Picked up drill & bit from Rickes in Harper to set courthouse monument & benches.
5. Returned drill to Rickes in Harper. Caulked around benches & added glue around base of courthouse monument. Picked up mattress in ditch on Rd 745-G.

**HARPER COUNTY BOARD OF COMMISSIONERS
HARPER COUNTY, KANSAS**

INVITATION FOR BIDS

Notice is hereby given that sealed proposals for the construction of bridge work in Harper County, State of Kansas, said work known as FEMA Bridge Replacement Project will be received at the office of the County Commission of Harper County, Kansas in the courthouse at Anthony, Kansas 67003 until Wednesday, September 14, 2016 at 10:00 A.M. and then publicly opened. The project to be constructed is briefly described as follows:

Construction of a 50'-50'-50' Steel Beam Bridge With Concrete Deck And Sheet Pile Abutments & Wings

24'-0" Roadway, Skewed 30° Lt.
(Grading by Harper County)

All materials to construct the bridge will be provided by Harper County at the site. All grading will be by Harper County. The single bid item "Bridge Construction Lump Sum" will include all labor and equipment required to construct the bridge as shown in these plans. The removal of the existing bridge and staking of the new bridge will be subsidiary to that bid item.

GUARANTY REQUIRED: Each proposal must be accompanied by a certified check, cashier's check on a solvent bank or a bid bond executed by corporations authorized to contact as surety in the State of Kansas and made payable to Harper County, as a guarantee that if awarded the contract, the bidder will enter into a contract and give bond as required. The amount shown should read "Five Percent (5%) of the amount bid."

OTHER SPECIAL INSTRUCTIONS: No bidder may withdraw his bid for a period of thirty (30) days after the date of opening bids.

Further information on the work to be done may be obtained by an examination of the plans and specifications on file in the office of the County Clerk of Harper County or in the office of the County Engineer.

Contract Documents may be obtained from Cook, Flatt & Strobel, Engineers, P.A., 2930 SW Woodside Drive, Topeka, Kansas 66614, upon payment of a deposit of \$80.00. No refund will be made to the successful bidder. Twenty-five percent (25%) of the deposit will be refunded to all other plan holders upon receipt of the returned plans and specifications IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER OPENING OF BIDS.

All bidders must be prequalified with the Kansas Department of Transportation for the type and amount of work covered under this contract.

The Board of County Commissioners reserves the right to reject any and all proposals and to waive any or all technicalities.

BY ORDER OF THE HARPER COUNTY
BOARD OF COMMISSIONERS

Chairman

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