



Monday, July 11, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Joanna Kenney - EMS - 9:15 A.m.

- Monthly Department Update

2. John McClure - Road And Bridge - 9:30 A.m.

- Weekly Department Update

Documents:

[6 27-7 1 2016.PDF](#)

[COPY OF MAP 6 27-7 1 2016.PDF](#)

3. Marla Canfield & Keith Lawing - Workforce Alliance - 10:00 A.m.

- Overview of Program

4. Kristie Clark - HR - 10:15 A.m.

- Weekly Department Update

5. Adams, Brown, Beran & Ball - 10:30 A.m.

- 2015 Audit Report

6. CID Committee Recommendation - 11:15 A.m.

7. Jim Chromik - 11:30 A.m.

- Update on Joint Hospital Board Meeting

8. City Of Harper And City Of Anthony - 11:45 A.m.

- Fairgrounds Contributions

G. Correspondence

H. Adjourn