



MONDAY, May 2, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Todd Pettegrew - Dispatch/EM - 9:15 A.m.

- Department Update

2. Ruth Elliott - County Clerk - 9:45 A.m.

- Election Equipment Purchase

Documents: [COPY OF HARPER KANSAS GRP.PDF](#), [HARPER UNISYN CONTRACT.PDF](#)

3. Janis Knox - County Attorney - 10:00 A.m.

- Executive Session - Liability Claims History Report

4. John McClure - Road And Bridge - 10:15 A.m.

- Weekly Department Update

Documents: [COPY OF MAP 4 18-22 2016.PDF](#), [4 18-22 2016.PDF](#)

5. Kristie Clark - HR - 10:30 A.m.

- Department Update

6. Melinda McCurley - 10:45 A.m.

- Budget Reports

G. Correspondence

H. Adjourn