



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

March 8, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Audrey Anderson - Register Of Deed's - 9:15 A.m.

- Overpayment of Fees Resolution 2016-03
- Department Update

Documents: [RESOLUTION NO 2016-3.PDF](#), [STATISTICAL REPORTS 2015 AND 2016.PDF](#)

2. Kristie Clark - HR - 9:30 A.m.

- Employee Evaluations
- Department Update

3. Todd Pettegrew - Dispatch/Emergency Management - 10:00 A.m.

- Appointment for Emergency Manager
- Department Update

Documents: [APPOINT EM RESOLUTION.PDF](#)

4. Melinda McCurley - 10:15 A.m.

- 2016 GIS Ownership Books
- Flood Safety Awareness Week : March 21-25, 2016
- Environmental Update
- Mowing Information
- Initiatives Inc.

5. Work Session - 10:30 A.m.

G. Correspondence

H. Adjourn