



**Agenda  
Harper County  
Board Of County Commissioners  
Harper County Courthouse**

TUESDAY, February 21, 2017

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Darrin Hern - 9:15 A.m.

- Community Development Grant

2. Sherry Vierthaler - Health - 9:30 A.m.

- Department Update

Documents:

[2.21.2017 BOH.BOCC REQUEST FORM.PDF](#)  
[2016 PH STATS.PDF](#)  
[2017 WRITE OFF COMMISSION COPY.PDF](#)  
[SIGNATURE PAGE.PDF](#)  
[YEARLY VISIT COMPARISON.PDF](#)

3. Joanna Kenney - EMS - 9:45 A.m.

- Department Update

4. Mike Alldritt - 10:00 A.m.

- Sewer Line Easement

5. John McClure, Road And Bridge - 10:15 A.m.

- Department Update

Documents:

[COPY OF MAP 2 6-10 2017.PDF](#)  
[2 6-10 2017.PDF](#)

6. John McClure, Greg Barlow - 10:30 A.m.

7. Mildred Metzger - Treasurer - 10:45 A.m.

- Department Update

8. Lori Reedy - Appraiser - 11:00 A.m.

- Department Update

Documents:

[2017 COMMERCIAL VALUE CHANGE SUMMARY.PDF](#)  
[2017 RESIDENTIAL VALUE CHANGE SUMMARY.PDF](#)  
[2017 VALUE CHANGE SUMMARY.PDF](#)

9. Ami DeLacerda - HR - 11:30 A.m.

- Department Update
- Policy Updates

10. Lunch Break - 12:00 Pm To 1:00 Pm

11. Open Enrollment Meeting - 1:00 P.m.

12. Melinda McCurley - 1:45 P.m.

- Letter of Support - Attica Long Term Care Tax Credits
- Capital Project Planning
- Revenue Receipts
- Pitney Bowes Postage Contract

Documents:

[HARPER COUNTY COURTHOUSE QUOTE.PDF](#)  
[SENDPRO P1000.PDF](#)  
[HARPERCOUNTYCOURTHOUSEUSAGE.PDF](#)

G. Correspondence

H. Adjourn

# HARPER COUNTY



## REQUEST FOR COUNTY BOARD ACTION

Items *must* be received in the Administrator's Office by 12:00 Noon on the Thursday prior to the scheduled meeting to be considered.

Item #: \_\_\_\_\_  
(Assigned by Administrator)

**Meeting Date: February 21, 2017**

**Department: Public Health/Home Health**

**Item Requested: Aid to Local Grant Application Signature; Approval for 2016 account write-off amounts; Agency statistics for 2016**

Summary of the Issue: Aid to Local Grant applications are due March 15, 2017. Grant application requires signature of the Chairman of the Local Board of Health/County Commissioners.

Background: Aid to local grants have been a funding resource for local health departments for a number of years. This year we are applying for the following grants: State Formula; Immunization Action Plan; Public Health Emergency Preparedness; and Family Planning. The Family Planning grant application will be completed through the Southcentral Kansas Coalition for Public Health through the Kingman County Health Department.

Funding: These grants provide funding support for our agency for the provision of essential public health services for Harper County residents.

Recommendation: Approve and sign the grant application signature page as requested.

Summary of the Issue: Request approval to write off 2016 client balances as per agency policy.

Background: Agency policy provides a mechanism to keep outstanding balances from accumulating over time and is a recommended practice from past auditors. Grant funding limits the ability of the agency to turn clients over to collections if it will violate confidentiality and/or create a barrier to services.

Funding: The amount requested will not impact the ability of the agency to stay within budget.

Recommendation: Approve the write-off amounts as presented (see attachment).

Other activities:

- 2016 Public Health/In-Home Statistics – information attached – no action.
- PHEP Exercises & Symposium scheduled in February and March – Harper Hospital FSE Friday, March 17, 2017.
- Kindergarten screenings March 2 – Harper; March 7 – Anthony; April 13 – Attica.
- Epi issues

**KIPHS REPORT (Client Services by Race/Sex in date range 01/01/2016 - 12/13/2016)**

Type of Service	Number of Clients	Number of Procedures	2015 Total Procedures
Adult Health Services	102	308	362
Child Health Services	161	524	352
Family Planning Services	103	1,192	1,390
VFC Immunization Services	408	1,353	2,061
Private Immunization Services	636	1,835	2,515
TB Skin Tests	78	155	203
WIC Services	237	623	804
	<b>1,725</b>	<b>5,990</b>	<b>7,687</b>
TOTAL PROCEDURES 2016	7,687	PROCEDURES 2014	6,491
TOTAL PROCEDURES 2015	8,163	PROCEDURES 2013	6,242
Decrease in Services	476		
The numbers are not always correlated from year to year due to program changes. We discontinued HSHV/ICH Grant this year and these numbers do not include some of the other services provided through the agency. I removed Courier, Healthy Start, and REM from the counts this year for both 2015 and 2016 to try to get an equal comparison. Using those categories, 2015 number of clients was 1,838 rather than 2,054 reported in 2015.			
<b>WIC Grant (January 1, 2016 - December 31, 2016)</b>			
During this report period the agency served an average of 155 individuals a month through the WIC program (compared to 176 per month in 2015).			
	<b>2014</b>	<b>2015</b>	<b>2016</b>
	923	933	774
	46	102	114
	355	277	216
	121	110	120
			<b>SERVICE</b>
			<b>Check Pick-ups</b>
			<b>Mid Certificaitons</b>
			<b>WIC Certifications</b>
			<b>New Applications</b>
<b>\$98,167.69</b> - The amount of WIC funds spent in local grocery stores in 2016 (compared to 2015 amount of \$110,501.71). Gene's Heartland Foods, Larry's Hometown Market and \$PK are all currently serving as WIC vendors in Harper County. We are not able to track the total of WIC dollars being provided through our agency as KDHE software does not show the county of origin of WIC checks on vendor reports.			

Account Balances Over One Year Old			31-Dec-16
<b>ADULT HEALTH</b>			
<b>Client #:</b>		<b>Program</b>	<b>Amount</b>
16626		AH	\$3.00
16863		AH	\$15.00
16371		AH	\$10.00
<b>Adult Health Total</b>			<b>\$28.00</b>
<b>CHILD HEALTH</b>			
16418		CH	\$3.00
16419		CH	\$3.00
15609		CH	\$10.00
16230		CH	\$15.00
15374		CH	\$5.00
13536		CH	\$5.00
<b>Child Health Total</b>			<b>\$41.00</b>
<b>FAMILY PLANNING</b>			
10185		FP	\$123.49
2666		FP	\$32.00
1753		FP	\$7.24
14127		FP	\$361.60
16410		FP	\$15.00
12961		FP	\$44.80
718		FP	\$12.00
2302		FP	\$3.00
<b>Family Planning Total</b>			<b>\$599.13</b>
<b>VFC IMMUNIZATIONS</b>			
14954		IM	\$60.00
16865		IM	\$40.00
16855		IM	\$100.00
14127		IM	\$20.00
757		IM	\$40.00
14525		IM	\$40.00
16958		IM	\$35.00
16230		IM	\$20.00
15426		IM	\$192.00
16863		IM	\$20.00
16777		IM	\$20.00
16729		IM	\$60.00
15712		IM	\$60.00
16721		IM	\$40.00
14650		IM	\$40.00
16140		IM	\$20.00
12916		IM	\$16.93
14963		IM	\$40.00
<b>Total VFC Immunizations</b>			<b>\$863.93</b>

<b>PRIVATE IMMUNIZATIONS</b>			
15934	PR		\$71.00
16419	PR		\$4.00
16890	PR		\$71.00
16747	PR		\$55.00
11413	PR		\$36.00
1052	PR		\$20.00
16833	PR		\$55.00
16605	PR		\$158.54
1934	PR		\$59.00
16934	PR		\$73.00
<b>Total P. Immunizations</b>			<b>\$602.54</b>
<b>TB SKIN TESTS</b>			
16634	TB		\$10.00
1142	TB		\$10.00
16947	TB		\$10.00
11641	TB		\$10.00
<b>Total TB Skin Test</b>			<b>\$40.00</b>
<b>IN-HOME SERVICES</b>			
103	IH		\$245.50
<b>Total In-Home Services</b>			<b>\$245.50</b>
<b>Total PH Write-off Amounts</b>			<b>\$2,420.10</b>

## Grant Application Signature Page

### State of Kansas Department of Health and Environment

Grant Period: July 1, 2017 – June 30, 2018

1000 SW Jackson, Suite 340  
Topeka, Kansas 66612-1365

This form, complete with signatures, is required to complete your Aid to Local application package.  
Upload to Catalyst as an attachment on the Organization Summary Page.  
All applications due March 15, 2017.

Applicant: (Name of Agency) \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Director \_\_\_\_\_

Primary Contact \_\_\_\_\_

Telephone of Primary Contact \_\_\_\_\_

**Signatures:**

\_\_\_\_\_  
President/Chairman Local Board of Health or Board of Directors

Date: \_\_\_\_\_

Child Care Licensing Program	
Chronic Disease Risk Reduction	
Community-Based Primary Care Clinic Grant	
Disease Intervention	
Family Planning	
Healthy Family Services	
HIV Prevention Program – Community	
HIV Prevention Program – Opt Out	
Immunization Action Plan	
Maternal & Child Health	
Pregnancy Maintenance Initiative (PMI)	
PREP	
Public Health Emergency Preparedness	
Ryan White	
Special Health Care Needs	
State Formula	
Teen Pregnancy Targeted Case Management	
WIC/ICP Collaborative	
<b>Total Funds Requested:</b>	

\_\_\_\_\_  
Administrator/Director




Date: \_\_\_\_\_

	2008	2009	2010	2011	2012	2013	2014	2015	2016
<b>HOME HEALTH AGENCY</b>									
Medicare Total Visits	787.00	658.00	1246.00	1233.00	1070.00	698.00	953	577	594
Medicaid Total Visits	169.00	177.00	629.00	871.00	881.00	676.00	628	743	585
Private Insurance Total Visits	108.00	97.00	78.00	172.00	100.00	217.00	108	60	32
<b>Total HHA Visits</b>	<b>1064.00</b>	<b>932.00</b>	<b>1953.00</b>	<b>2276.00</b>	<b>2051.00</b>	<b>1591.00</b>	<b>1689</b>	<b>1380</b>	<b>1211</b>
<b>PH IN-HOME SERVICES</b>									
L1 Hours	1359.75	1528.00	1256.25	1478.00	1172.25	941.50	726.25	146.75	166.75
L2 Hours	3379.00	1418.25	2213.75	2134.00	1416.50	1307.00	1561	1629.25	1741
PD Hours	1530.50	1291.50	2093.25	2218.00	3049.75	3434.50	3032.75	3715	2654.25
Total HCBS Hours	6269.25	4237.75	5563.25	5830.00	5638.50	5683.00	5320	5491	4562
HCBS-WM Visits	4.00	8.00	5.00	12.00	10.00	6.00	1	0	0
SCA Hours	1214.25	634.75	1236.00	1364.75	1814.75	1778.00	1798.75	1819.75	1363.25
Private Pay Hours	2280.75	1223.59	1092.00	1123.00	1002.25	1139.75	1000	1039.75	1144.5
Private Pay Visits	687.00	322.00	391.00	686.00	407.00	306.00	179	140	93
Older American Act Hours				299.50	333.25	317.75	179.5	274.5	220.5
Older American Act Visits (IID)					99.00	119.00	103	80	0
<b>Total PH IHS Hours</b>	<b>9764.25</b>	<b>6096.09</b>	<b>7891.25</b>	<b>8617.25</b>	<b>8788.75</b>	<b>8918.50</b>	<b>8298.25</b>	<b>8625</b>	<b>7290.25</b>
<b>Total PH IHS Visits</b>	<b>691.00</b>	<b>330.00</b>	<b>396.00</b>	<b>698.00</b>	<b>516.00</b>	<b>431.00</b>	<b>283</b>	<b>220</b>	<b>93</b>




























February 6-10, 2017

NW 170 AVE  
NW 160 AVE  
NW 150 AVE  
NW 140 AVE  
NW 130 AVE  
NW 120 AVE  
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-  KENT
-  LAWRENCE
-  BRANDON

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

NW 160 RD	660		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
NW 150 RD	662	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A					
NW 140 RD	664	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN						10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B		
NW 130 RD	666	C	18	17	16	15	14	13	18					13	18	17	16	15		13	18	17	16	15	14	13	18	17	16	15	14	13	C					
NW 120 RD	668	D	19	20	31-9				19		20	31-8			23	19	20	31-7			23	19	20	31-6			23	19	20	31-5			23	24	D			
NW 110 RD	670	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26		30	29	28	27	26	25	30	29	28	27	26	25	E					
NW 100 RD	672	F	31	32	33	34	35	36	31			3	2	1	6	5	4	3	2	1		31	32	33	34	35	36	31	32	33	34	35	36	F				
NW 90 RD	674	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G					
NW 80 RD	676	H	7	8	9	10	11	12	7	8		9	10	11	12	7			9	10	11		12	7	8	9	10	11	12	7	8	9	10	11	12	H		
NW 70 RD	678	I	18	17	16	15	14	13	18		14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I							
NW 60 RD	680	J	19	20	21	22	23	24		ATTICA			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	J				
NW 50 RD	682	K	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K					
NW 40 RD	684	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L					
NW 30 RD	686	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5			3	2	1	M				
NW 20 RD	688	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	N					
NW 10 RD	690	O	18	17	33-9			14	13	18	17	33-8			14	13	18	17	33-7			14	13	18	17	33-6			14	13	18	17	33-5			14	13	O
W STATE RD 2	692	P	19	20	21	22	23	24	19	20	33-8			23	24	19	20	33-7			23		24	19	20	33-6			23	24	19	20	33-5			23	24	P
SW 10 RD	694	Q	30	29	28	27	26		30	29	28	27	26	25	30	29	28	27	26	25	30	29	28			30	29	28	27	26	25	30	29	28	27	26	25	Q
SW 20 RD	696	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R					
SW 30 RD	698	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S					
SW 40 RD	700	T	CORWIN			10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T					
SW 50 RD	702	U	18	17		14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U						
SW 60 RD	704	V	19	20	34-9		23	24	19	20	34-8			23	24	19	20	34-7			23	24	19	20	34-6			23	24	19	20	34-5			23	24	V	
SW 70 RD	706	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	W					
SW 80 RD	708	X	31	32	33	34	35	36	31		33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X					
SW 90 RD	710	Y	6		4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y					
SW 100 RD	712	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z					
SW 106 RD	714	AA	18	17	35-9			14	13	18	17	35-8			14	13	18	17	35-7			14	13	18	17	35-6			14	13	18	17	35-5			14	13	AA

660	NE 160 RD
662	NE 150 RD
664	NE 140 RD
666	NE 130 RD
668	NE 120 RD
670	NE 110 RD
672	NE 100 RD
674	NE 90 RD
676	NE 80 RD
678	NE 70 RD
680	NE 60 RD
682	NE 50 RD
684	NE 40 RD
686	NE 30 RD
688	NE 20 RD
690	NE 10 RD
692	E STATE RD 44
694	SE 10 RD
696	SE 20 RD
698	SE 30 RD
700	SE 40 RD
702	SE 50 RD
704	SE 60 RD
706	SE 70 RD
708	SE 80 RD
710	SE 90 RD
712	SE 100 RD
714	SE 106 RD

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

SW 170 AVE  
SW 160 AVE  
SW 150 AVE  
SW 140 AVE  
SW 130 AVE  
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SE 100 AVE  
SE 110 AVE  
SE 120 AVE  
SE 130 AVE



**HARPER COUNTY ROAD & BRIDGE**  
**Weekly County Commission Report**  
February 6-10, 2017

**KENT STONEBRAKER-EAST FOREMAN**

1. Bucket Truck 613 with Chipper 690 trimming trees on Rd's 670-18, 741-F & 674-15. Graders patrolling.
2. Employees completing surveys on computer at Human Resources Office. Excavator 635 cleaning channel along Rd 662-27. Repaired wooden culvert in Duquoin. Truck 605 hauling Truck 613 to Anthony Repair Shop. Employee to Derby for CDL test. Graders patrolling.
3. Employees completing surveys on computer at Human Resources Office. Excavator 635 cleaning channel along Rd 662-27. Truck 606 hauling sand to Rd 747-R. Dozer 627 pushing up sand at the Wimmer Pit. Graders patrolling.
4. Trucks 305, 216 & 606 hauling sand to Rd's 686-27 & 696-21. Excavator 635 cleaning around x-pipes on Rd 662-26. Graders patrolling. Mowing Tractor 251 mowing ditches. Having problems with hot wire fences being on county's ROW.
5. Trucks 216 & 606 hauling shale to soft spot on Rd 674-14. Trucks 216 & 606 hauling sand to Rd 696-20. Truck 605 moving Dozer 627 to Plumb Thicket Landfill. Mowing Tractor 251 mowing ditches. Graders patrolling.

**JIM THOMPSON-SHOP FOREMAN**

1. #255 JD 670G, service job @ 2,037 hours. #163 JCB Backhoe, repaired motor mounts.
2. #607 2006 Mack Truck, exhaust work. #613 1997 Bucket Truck, service call-electrical problems.
3. #613 1997 Bucket Truck, electrical transmission problems. #606 2006 Mack Truck, install air dryer filter.
4. #500 2012 Chevrolet Pickup, service job @ 83,360 miles. #613 1997 Bucket Truck, electrical problems. #149 JD 6605, service call-hydraulic oil leak.
5. #149 JD 6605, service call-oil leak problems.

**LAWRENCE SMITH-WEST FOREMAN**

Checked for downed signs & reset. Graveled Rd's 666-8, 9, 10 & 11 & 672-8 & 9. Excavator 632 helping Bridge Crew clean trash out of north side of Bridge 694-16. Fixed broken plank at Bridge 674-9. Tractor 149 mowing ditches. Dozer 628 pushing up & stockpiling sand at the Seipel & Thomas Pits. Excavator 632 cleaning out trash at Bridge 708-8 & also at culverts on Rd's 694-6 & 713-Y.

**BRANDON HEKEL-BRIDGE FOREMAN**

1. Stubbed in piling at Bridge 666-17. Gathered material for Bridge 694-17.
2. Stubbed in piling at Bridge 694-17.
3. Stubbed in piling at Bridge 678-7. Attempted to stub piling at bridge 694-17 but unable to due standing water.
4. Stubbed in piling at Bridge 678-7.
5. Helped Road Department band culvert together. Stubbed in piling at Bridge 678-7.

Commercial  
2017 Value Change Summary

All Commercial Median Value \$26,520 638 Parcels	Overall Value Change	<b>-4.85%</b>
	% Parcels Increased	<b>27%</b>
	Median Increase	<b>4.01%</b>
	% Parcels Decreased	<b>53%</b>
	Median Decrease	<b>-3.83%</b>
	No Change	<b>20%</b>
	Median Value Change	<b>-0.57%</b>
Rural Commercial Median Value \$17,815 300 Parcels	Overall Value Change	<b>-8.43%</b>
	% Parcels Increased	<b>19%</b>
	Median Increase	<b>2.28%</b>
	% Parcels Decreased	<b>46%</b>
	Median Decrease	<b>-5.83%</b>
	No Change	<b>35%</b>
	Median Value Change	<b>0.00%</b>
Urban Commercial Median Value \$37,495 338 Parcels	Overall Value Change	<b>-2.45%</b>
	% Parcels Increased	<b>33%</b>
	Median Increase	<b>5.24%</b>
	% Parcels Decreased	<b>60%</b>
	Median Decrease	<b>-3.28%</b>
	No Change	<b>7%</b>
	Median Value Change	<b>-0.87%</b>
Downtown Anthony & Harper Median Value \$27,220 168 Parcels	Overall Value Change	<b>-2.96%</b>
	% Parcels Increased	<b>17%</b>
	Median Increase	<b>6.09%</b>
	% Parcels Decreased	<b>76%</b>
	Median Decrease	<b>-3.24%</b>
	No Change	<b>7%</b>
	Median Value Change	<b>-2.18%</b>
Hiway Commercial Median Value \$73,580 104 Parcels	Overall Value Change	<b>-2.11%</b>
	% Parcels Increased	<b>44%</b>
	Median Increase	<b>4.82%</b>
	% Parcels Decreased	<b>48%</b>
	Median Decrease	<b>-4.35%</b>
	No Change	<b>8%</b>
	Median Value Change	<b>0.00%</b>
Attica/Danville Commercial Median Value \$22,140 63 Parcels	Overall Value Change	<b>-2.67%</b>
	% Parcels Increased	<b>56%</b>
	Median Increase	<b>4.66%</b>
	% Parcels Decreased	<b>36%</b>
	Median Decrease	<b>-2.68%</b>
	No Change	<b>8%</b>
	Median Value Change	<b>0.68%</b>

2017  
Residential Value Change Summary

<b>Property Data Set</b>	<b>Description</b>	<b>Overall</b>
All Residential Median Value \$41,300 2,435 Parcels	Overall Value Change	<b>1.82%</b>
	% Parcels Increased	<b>50%</b>
	Median Increase	<b>6.15%</b>
	% Parcels Decreased	<b>23%</b>
	Median Decrease	<b>-3.21%</b>
	No Change	<b>27%</b>
	Median Value Change	<b>0.11%</b>
Rural Residential Median Value \$53,550 374 Parcels	Overall Value Change	<b>2.67%</b>
	% Parcels Increased	<b>37%</b>
	Median Increase	<b>5.84%</b>
	% Parcels Decreased	<b>30%</b>
	Median Decrease	<b>-31.60%</b>
	No Change	<b>33%</b>
	Median Value Change	<b>0.00%</b>
City of Anthony Median Value \$42,810 1.075 Parcels	Overall Value Change	<b>1.60%</b>
	% Parcels Increased	<b>49%</b>
	Median Increase	<b>6.10%</b>
	% Parcels Decreased	<b>25%</b>
	Median Decrease	<b>-2.91%</b>
	No Change	<b>26%</b>
	Median Value Change	<b>0.00%</b>
Nbhd 113 North Anthony Median Value \$111,870 115 Parcels	Overall Value Change	<b>1.54%</b>
	% Parcels Increased	<b>55%</b>
	Median Increase	<b>4.44%</b>
	% Parcels Decreased	<b>21%</b>
	Median Decrease	<b>-1.69%</b>
	No Change	<b>24%</b>
	Median Value Change	<b>1.31%</b>
Nbhd 113.1 Central Anthony Median Value \$48,250 598 Parcels	Overall Value Change	<b>0.90%</b>
	% Parcels Increased	<b>38%</b>
	Median Increase	<b>4.85%</b>
	% Parcels Decreased	<b>32%</b>
	Median Decrease	<b>-2.89%</b>
	No Change	<b>30%</b>
	Median Value Change	<b>0.00%</b>
Nbhd 113.2 South Anthony Median Value \$26,800 363 Parcels	Overall Value Change	<b>3.86%</b>
	% Parcels Increased	<b>66%</b>
	Median Increase	<b>8.91%</b>
	% Parcels Decreased	<b>15%</b>
	Median Decrease	<b>-3.77%</b>
	No Change	<b>19%</b>
	Median Value Change	<b>4.85%</b>

2017  
Residential Value Change Summary

City of Harper Median Value \$43,350 652 Parcels	Overall Value Change	<b>3.46%</b>
	% Parcels Increased	<b>67%</b>
	Median Increase	<b>6.15%</b>
	% Parcels Decreased	<b>14%</b>
	Median Decrease	<b>-3.50%</b>
	No Change	<b>19%</b>
	Median Value Change	<b>3.37%</b>
Nbhd 108 North Harper Median Value \$37,200 445 Parcels	Overall Value Change	<b>3.04%</b>
	% Parcels Increased	<b>63%</b>
	Median Increase	<b>6.24%</b>
	% Parcels Decreased	<b>16%</b>
	Median Decrease	<b>-4.70%</b>
	No Change	<b>21%</b>
	Median Value Change	<b>2.70%</b>
Nhhd 108.1 South Harper Median Value \$59,190 207 Parcels	Overall Value Change	<b>4.07%</b>
	% Parcels Increased	<b>76%</b>
	Median Increase	<b>5.92%</b>
	% Parcels Decreased	<b>9%</b>
	Median Decrease	<b>-2.48%</b>
	No Change	<b>15%</b>
	Median Value Change	<b>4.34%</b>
Nbhd 107 Attica/Danville Median Value \$28,030 315 Parcels	Overall Value Change	<b>-0.12%</b>
	% Parcels Increased	<b>34%</b>
	Median Increase	<b>7.56%</b>
	% Parcels Decreased	<b>26%</b>
	Median Decrease	<b>-4.36%</b>
	No Change	<b>40%</b>
	Median Value Change	<b>0.00%</b>

HARPER COUNTY  
APPRAISER'S OFFICE

2017 VALUE CHANGE SUMMARY

There are a total of 7,198 real property parcels in Harper County. The following is a breakdown of real property predominant use classification assignments:

39.87%	Agricultural (2,870)
34.69%	Residential (2,497)
9.25%	Commercial (666)
8.22%	Farm Homesite (592)
4.00%	Vacant Land (288)
3.38%	Exempt (243)
0.60%	Not-For-Profit, Other and State Assessed (42)

COUNTYWIDE VALUE CHANGES, ALL PROPERTY (Including new construction):

2016 TOTAL VALUE:	\$335,683,060
2017 TOTAL VALUE:	\$341,733,410
OVERALL INCREASE:	\$ 6,050,350
TOTAL % INCREASE	1.80%
% INCREASES:	63.91%
% DECREASES:	21.98%
% NO CHANGE	14.12%
MEDIAN VALUE CHANGE:	3.45%

COUNTYWIDE VALUE CHANGES, ALL **TAXABLE** PROPERTY:

2016 TOTAL VALUE:	\$298,002,460
2017 TOTAL VALUE:	\$303,671,590
OVERALL INCREASE:	\$ 5,669,130
TOTAL % INCREASE:	1.90%
% INCREASES:	64.97%
% DECREASES:	21.17%
% NO CHANGE:	13.86%
MEDIAN VALUE CHANGE:	3.58%

**NOTE:** Both of the summaries above include value changes as a result of new construction, new parcels and/or classification changes. 46 parcels experienced physical changes from new construction or building permits; 35 parcels were significantly altered due to splits or combinations; and 83 parcels experienced classification changes. The summary below excludes these items to more accurately reflect changes generated through the valuation process and/or corrections of characteristic data.

NEW CONSTRUCTION: \$3,005,810, around 50% of the total value increase, 53% of the total taxable increase, in value was added because of new construction. 46 property values were adjusted because of building permits. The summary below includes new buildings, additions and/or significant remodeling.

Agricultural (1)	\$ 2,600	.001%
Commercial (10)	\$ 407,920	13.5%
Exempt (1)	\$ 655,640	21.9% (Cox Machine)
Farm (8)	\$ 528,770	17.6%
Residential (26)	\$1,410,880	47.0%

CLASSIFICATION CHANGES: Classification changes were made to 83, around 1.2% of all properties. The largest number of changes (30%) was from V to R identified while assigning the new land type developed for vacant lots; second was F to A, primarily due to corrections made while conducting 17% maintenance in the northeast rural areas.

COUNTYWIDE VALUE CHANGES, ALL **TAXABLE** PROPERPERTY (Excluding new construction, new parcels and/or classification changes).

2016 TOTAL VALUE:	\$286,538,850
2017 TOTAL VALUE:	\$288,841,490
OVERALL INCREASE:	\$ 2,303,140
TOTAL % INCREASE:	0.80%
% INCREASES:	64.99%
% DECREASES:	20.83%
% NO CHANGE:	14.18%
MEDIAN VALUE CHANGE:	3.55%

**AGRICULTURAL:** Ag values are established by the Property Valuation Division of the Kansas Department of Revenue and are based on an eight year average using a formula that is driven by yields and landlord net income. Because, once again, the oldest year that dropped off is lower than the most recent year added that was used in the analysis, ag values increased. Decreased values are likely the result of corrections made during ag review.

2016 TOTAL VALUE:	\$45,339,110
2017 TOTAL VALUE:	\$47,096,510
OVERALL INCREASE:	\$ 1,667,400
TOTAL % INCREASE:	3.68%
% INCREASES:	90.56%
% DECREASES:	6.76%
% NO CHANGE:	2.69%
MEDIAN VALUE CHANGE:	4.52%



**FARM:** Farm properties include some type of residential use in addition to ag land. These properties increased in value mostly due to the increase in ag values. Value changes to the actual home site were primarily the result of corrections to land delineation and/or corrections of property characteristic data.

2016 TOTAL VALUE:	\$50,895,280
2017 TOTAL VALUE:	\$52,239,090
OVERALL INCREASE:	\$ 1,343,810
TOTAL % INCREASE:	2.64%
% INCREASES:	68.42%
% DECREASES:	31.40%
% NO CHANGE:	0.18%
MEDIAN VALUE CHANGE:	2.05%

**RESIDENTIAL:** Residential property values remained mostly steady. Some geographic areas are experiencing more significant increases. Market analysis indicates that value increases in the city of Harper are supported by an abundance of sales, particularly properties south of Hwy 160. The median value change for south Harper is 4.34%; 65% of these properties are valued at > \$50,000. Properties south of Main Street in Anthony are also increasing at a higher rate with a median value change of 4.85%, however, 83% of these properties are valued at < \$50,000.

2016 TOTAL VALUE:	\$130,621,290
2017 TOTAL VALUE:	\$133,004,250
OVERALL INCREASE:	\$ 2,382,960
TOTAL % INCREASE:	1.82%
% INCREASES:	50.18%
% DECREASES:	38.87%
% NO CHANGES:	23.04%
MEDIAN VALUE CHANGE:	0.11%

**COMMERCIAL:** Commercial property values starting to fall, primarily due to normal depreciation over time. Improvements to commercial property are not occurring at a rate equal to or greater than the accumulated depreciation of these buildings.

2016 TOTAL VALUE:	\$58,316,840
2016 TOTAL VALUE:	\$55,490,420
OVERALL DECREASE:	-\$ 2,826,420
TOTAL % DECREASE:	-4.850%
% INCREASES:	26.65%
% DECREASES:	53.13%
% NO CHANGE:	20.22%
MEDIAN VALUE CHANGE:	-0.57%

**VACANT LAND:** A new land type was created to address vacant land in residential neighborhoods for 2017. An analysis was conducted utilizing vacant non-rural land sales to develop a market driven base rate. These results were applied which resulted in a reduction of value for around half of the vacant land parcels in the county. Vacant land parcels were also reviewed to ensure the descriptions are accurate, have the appropriate classification and influence factors were applied where appropriate.

2016 TOTAL VALUE:	\$1,207,700
2017 TOTAL VALUE:	\$ 935,090
OVERALL DECREASE:	-\$ 272,610
TOTAL % DECREASE:	-22.57%
% INCREASES:	17.27%
% DECREASES:	47.12%
% NO CHANGE:	35.61%
MEDIAN VALUE CHANGE:	0.00%

#### **RESIDENTIAL/FARM BY VALUE RANGE:**

9.32% (227) properties are valued at Less than \$10,000; 24% Decreased in value; 41% Increased in value and 35% did not change; Median value change is 0.00%.

22.46% (547) properties are valued \$10,000-\$25,000; 20% Decreased in value; 49% Increased in value and 31% did not change; Median value change is 0.00%.

27.06% (659) properties are valued \$25,000-\$50,000; 25% Decreased in value; 47% Increased in value and 28% did not change; Median value change is 1.36%.

27.06% (659) properties are valued \$50,000-\$100,000; 23% Decreased in value; 54% Increased in value and 23% did not change; Median value change is 0.75%.

13.55% (330) properties are valued \$100,000-\$250,000; 23% Decreased in value; 54% Increased in value and 9% did not change; Median value change is 0.63%.

0.53% (13) properties are valued at More than \$250,000; 15% Decreased in value; 69% Increased in value and 16% did not change; Median value change is 3.35%.

NOTE: Over half the residential properties (59%), in Harper County are valued at Less than \$50,000. Of this data set, 47% were increased; median increase is 8.26%; 47% decreased in value; median decrease is -3.5%. For reference, an increase of 8% on a \$50,000 property translates into \$4,000.

## **COMMERCIAL BY VALUE RANGE:**

23.83% (137) properties are valued at Less than \$10,000; 76% Decreased in value; 22% Increased in value; 2% did not change; Median value change is -25%.

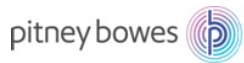
25.57% (147) properties are valued \$10,000-\$25,000; 47% Decreased in value; 50% Increased in value; 3% did not change; Median value change is 0.99%.

20.17% (116) properties are valued \$25,000-\$50,000; 38% Decreased in value; 60% Increased in value; 2% did not change; Median value change is 1.81%.

14.78% (85) properties are valued \$50,000-\$100,000; 40% Decreased in value; 58% Increased in value; 2% did not change; Median value change is 1.38%.

8.87% (51) properties are valued \$100,000-\$250,000; 51% Decreased in value; 45% Increased in value; 4% did not change; Median value change is -0.33%.

6.78% (39) properties are valued at More than \$250,000; 49% Decreased in value; 38% Increased in value; 13% did not change; Median value change is 0.00%.



# WSCA/NASPO Term Rental Installment Option A Agreement Account # 60 Quote

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Agreement Number

## Your Business Information

HARPER COUNTY COURTHOUSE

Full Legal Name of Lessee / DBA Name of Lessee		Tax ID # (FEIN/TIN)	
201 N JENNINGS AVE	ANTHONY	KS	67003-2799
Billing Address : Street	City	State	ZIP+4
AUDREY ANDERSON	6208425336	0012976376	
Billing Contact Name	Billing Contact Phone #	Billing Account #	
201 N JENNINGS AVE	ANTHONY	KS	67003-2799
Installation Address (if different from billing address) : Street	City	State	ZIP+4
		0012976376	
Installation Contact Name	Installation Contact Phone #	Installation Account #	
	2017-05-07		
PO #	Quote Expiration Date		

## Your Business Needs

Qty	Item	Business Solution Description
1	SENDPROP SERIES	SendPro P Series
1	AZBA	SendPro P1000 Series
1	AZBE	SendPro P Series Mono Print Module
1	APSB	Connect +160 LPM Speed
1	MSD1	10" Color Touch Display
1	MW90007	SendPro P Series Drop Stacker
1	1FWV	5 lb Interfaced Weighing Unit
1	MW96000	Weighing Platform
1	APA2	100 Dept Analytics
1	4W00	Connect+ /SendPro P Series Meter
1	SJM1	SoftGuard for SendPro P1000
1	M9SS	Mailstream Intellilink Services
1	STD SLA	Standard SLA-Equipment Service Agreement (for SendPro P Series)

## Your Payment Plan

<b>Initial Term:</b> 60 months	<b>Initial Payment Amount:</b>	
<b>Number of Months</b>	<b>Monthly Amount</b>	<b>Billed Quarterly at*</b>
60	\$ 221.85	\$ 665.55

\*Does not include any applicable sales, use, or property taxes which will be billed separately.

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power® transaction fees included
- Purchase Power® transaction fees extra

## Sales Information

Liam Neary liam.neary@pb.com

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Account Rep Name Email Address

This Quotation is for budgeting and planning purposes only and is not legally binding. The supply of any goods or services is subject to a separate written order which will be issued by Pitney Bowes and will be subject to the terms and conditions incorporated therein.



SendPro™ P1000

# Take control of everyday challenges.

## Integrate the sending process.

Shipping and receiving packages, and sending daily letter mail are all a necessary part of doing business. Yet, these seemingly simple tasks are actually complicated processes that demand proper attention.

The SendPro P1000 simplifies the process by integrating mailing, shipping and receiving into a single processing system. With this integration, the P1000 provides a simpler, more streamlined way to send letter mail and large envelopes as well as ship packages using your USPS®, FedEx® and UPS® business accounts.

Plus, with sending costs rising and shipping becoming more complex, the SendPro P1000 can also quickly improve productivity and cost efficiency in your office.

## Mail, ship and track with ease.

For letter mail, the SendPro P1000 will seal and print postage for your short and longer runs at up to 180 letters per minute. It handles thin or thick mail as well as small or large envelopes.

For packages, the P1000 takes away guesswork, by allowing you to review services provided by USPS, FedEx or UPS. Now, you can get your packages delivered with the best cost and delivery options available.

With the receiving application, you can accurately log all of your incoming packages' information so that you have an accurate history of every package that has been delivered to your office.



For more information, visit us online: [pitneybowes.com/us](http://pitneybowes.com/us)

## Desktop shipping.

The SendPro™ P1000 enables users outside the mail area to ship packages from their individual PCs. Office workers simply log in to ship—without having to leave their desk to send or track a package delivery. The optional SendKits featuring a scale and label printer, allow your office staff to weigh, rate and print professional shipping labels. No matter how many people in your office ship, equip them with desktop capabilities.

## Manage inbound deliveries.

Automate and streamline the receipt and management of incoming packages using your P1000 and its integrated barcode scanner. The P1000 instantly logs package information, including carrier, recipient, sender, tracking number and date and time of receipt, keeping a history report of all your incoming packages. You will then know when each and every package was delivered. You can also have the option to automatically alert the intended recipient with email notifications, making the entire process more accurate and efficient.

## Simple user display.

The modern, color touch screen display of the P1000 enables anyone in your office to pick the ideal service and complete each job quickly and accurately. The system guides the user with its easy-to-follow menus for processing mail and shipments with each of the three carriers: USPS®, FedEx® and UPS®.

## Flexible printing.

The P1000 also gives you unique control over envelope printing. From any desktop PC, you can upload your graphics, enabling the P1000 print a business logo, return address, or

promotional message in full color on outbound envelopes. Print just one or print a thousand. The savings add up. It's quick changeover gives you printing flexibility and can eliminate the premiums you pay for special envelope stock.

### Specifications

Max processing speed (letters per minute)	130 standard: Up to 160 or 180 lpm
Weigh-on-the-Way® (WOW®)	WOW not available: See SendPro 1500
Envelope processing	Thickness: feed and seal up to $\frac{5}{16}$ " Media size: 3 $\frac{1}{2}$ " x 5" up to 10" x 14" Envelope flap depth: min 1", max 3 $\frac{7}{8}$ "
Shipping: USPS-approved IMpb label printing	Standard: Print USPS shipping labels from attached adhesive label printer using Commercial Base Pricing discounts.
Shipping: Integrated FedEx and UPS	Optional: FedEx and UPS with existing discounted business account. Print shipping labels from attached adhesive label printer.
Shipping: Desktop access	Optional: SendKits available for desktop PC shipping. SendKits include both a label printer and scale that attach to any PC with a USB connection.
Receiving: Inbound Package Management	Integrated software with reporting from base system. Optional: Scanning hardware, number of recipients, email notification capability.
Full color printing	Optional: Print return address, custom logo, or promotional message. CMYK @ 1200 dpi
Envelope sealing system	Pump-fed pad; closed flap feeding. Seal only mode.
Weighing (large envelopes and packages)	Optional: 5-10-15 lb small platform with stand; 15-30 lb tabletop platform: 70-149 lb shipping platform. Differential weighing.
Postage accounting	Optional: Up to 100, 500, 1000, 2000, 3000 max accounts for postal meter analytics
Expanded analytics	Optional: INVIEW® Analytics (web-based), Business Manager, SendSuite® shipping solutions.
Package tape printing	Adhesive roll tape (for large envelopes and packages using non-discounted USPS Retail rates)
Color touch screen display	Standard: 10.2" (WSVGA); Optional: 15" detachable display (XGA)
Peripheral hardware options	Account barcode scanner, laser report printer, power stacker, portrait flats kit for a power stacker, wireless keyboard (for quick alpha-numeric entries)
Dimensions	37.5"L x 22.5"D x 24"H (with basic apps display). Drop stacker adds 12" to L. Power stacker adds 31" to L. Color adds 6.5" to L. 15" display adds 2" to H.



United States  
3001 Summer Street  
Stamford, CT 06926-0700

# HARPER COUNTY COURTHOUSE

## Potential Savings Statement

201 N JENNINGS AVE  
ANTHONY KS 67003-2799  
40254240209

Current Savings Initiatives	Estimated Annual Volume	Estimated Annual Savings
3-9% Savings on Priority Mail® and Express Mail® right through your mailing system.		
<b>Total Current Savings</b>		

Potential Savings Opportunities	Estimated Annual Volume	Estimated Annual Savings
Up to 80% savings by bar-coding mailings in your office. (for mailings over 200 pieces)*		
Up to 70-90% labor reductions through our automated inserting or ink jet systems. ****		\$1,209.60
\$1.35 savings on all certified mail with electronic return receipt	\$159	\$218.40
\$.40-.70 savings on usps tracking for priority mail first class mail parcel and package services.		
6-15% savings on letters and flats processed through our national presortxtra network.		
6-15% savings on letters processed through our national presortxtra network.		
6-15% savings on letters and flats processed through our national presortxtra network.**		
42-58% savings by converting flats into 6x9 envelopes	\$1,046	
<b>Total Potential Savings</b>		<b>\$1,428</b>

\*Barcode savings estimated at 13% of First Class Mail®, Letters, Flats, Presort, Standard Mail Presort, and Key in Postage (only if average price between \$.42-3.00).

\*\*PresortXtra Savings estimated at 6% of First Class Mail Letters as well as Key in Postage ( only if average price between \$.42-2.00).

Mail Volumes from 01/16-11/16 Mail Class	Total Pieces	Total Postage	Average Piece Price
First-Class Mail® Letters	18,855	\$9,100.81	\$0.48
First-Class Mail® Flats	671	\$1,046.37	\$1.56
First-Class Mail® Parcels	39	\$107.58	\$2.76
Priority Mail®	33	\$225.65	\$6.84
Express Mail®	1	\$22.95	\$22.95
Package Services			
International			
Certified Mail™ Service	159	\$1,160.63	\$8.96
First-Class Mail® Automation Letters and Flats			
First-Class Mail® Presort Letters and Flats			
Standard Mail Automation - Incl. Non Profit if Applicable			
Standard Mail Presort - Incl. Non Profit if Applicable			
Key In Postage - Not run through a class or category	169	\$297.13	\$1.76
Zero Postage - Usually for seal only or permit projects.			
<b>Total for Period 01/16-11/16</b>	<b>19,927</b>	<b>\$11,961</b>	<b>\$0.60</b>
<b>12 Months Meter Refills</b>		<b>\$13,400</b>	
<b>12 Month Estimated Permit Spend</b>			

\*Potential results stated in any models in this document are for illustration purposes and should serve as examples only. Actual results may vary depending on a number of factors and assumptions, some of which may differ from the ones stated in this model, including mix of mail classes, types of material, and seasonal volume changes. As such, Pitney Bowes cannot guarantee that any potential results expressed or implied herein will actually be achieved.

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