



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

TUESDAY, February 21, 2017

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Darrin Hern - 9:15 A.m.

- Community Development Grant

2. Sherry Vierthaler - Health - 9:30 A.m.

- Department Update

Documents:

[2.21.2017 BOH.BOCC REQUEST FORM.PDF](#)
[2016 PH STATS.PDF](#)
[2017 WRITE OFF COMMISSION COPY.PDF](#)
[SIGNATURE PAGE.PDF](#)
[YEARLY VISIT COMPARISON.PDF](#)

3. Joanna Kenney - EMS - 9:45 A.m.

- Department Update

4. Mike Alldritt - 10:00 A.m.

- Sewer Line Easement

5. John McClure, Road And Bridge - 10:15 A.m.

- Department Update

Documents:

[COPY OF MAP 2 6-10 2017.PDF](#)
[2 6-10 2017.PDF](#)

6. John McClure, Greg Barlow - 10:30 A.m.

7. Mildred Metzger - Treasurer - 10:45 A.m.

- Department Update

8. Lori Reedy - Appraiser - 11:00 A.m.

- Department Update

Documents:

[2017 COMMERCIAL VALUE CHANGE SUMMARY.PDF](#)
[2017 RESIDENTIAL VALUE CHANGE SUMMARY.PDF](#)
[2017 VALUE CHANGE SUMMARY.PDF](#)

9. Ami DeLacerda - HR - 11:30 A.m.

- Department Update
- Policy Updates

10. Lunch Break - 12:00 Pm To 1:00 Pm

11. Open Enrollment Meeting - 1:00 P.m.

12. Melinda McCurley - 1:45 P.m.

- Letter of Support - Attica Long Term Care Tax Credits
- Capital Project Planning
- Revenue Receipts
- Pitney Bowes Postage Contract

Documents:

[HARPER COUNTY COURTHOUSE QUOTE.PDF](#)
[SENDPRO P1000.PDF](#)
[HARPERCOUNTYCOURTHOUSEUSAGE.PDF](#)

G. Correspondence

H. Adjourn