



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Britt Hedlund - Transition To Career Program - 9:15 A.m.

- Concurrent Education Classes

2. Todd Pettegrew - EM And Dispatch - 9:30 A.m.

- Department Update

3. Oath Of Elected Officials - 10:00 A.m.

- Oath of Elected Officials
- Reception

4. Melinda McCurley - 10:30 A.m.

- Annual Board Reorganization
- Elected Official Salary Resolution

5. Ami DeLacerda - HR - 10:45 A.m.

- Department Update

6. Robert Fadden - Plumb Thicket Landfill - 11:00 A.m.

- Update

7. John McClure, Road And Bridge - 11:30 A.m.

- Department Update
- Biennial Bridge Inspection
- McCormick Engineering Estimate

Documents:

[BIENNIAL BRIDGE INSPECTION ESTIMATE 2017.PDF](#)
[COPY OF MAP 12 26-30 2016.PDF](#)
[12 26-30 2016.PDF](#)

8. Joanna Kenney - EMS - 11:45 A.m.

- Department Update

9. Lunch Break - 12:00 Pm To 1:00 Pm

10. Melinda McCurley - 1:00 P.m.

- 2017 Audit Proposals
- 2018 Budget Prep Proposals
- Executive Session - Confidential Data relating to financial affairs or trade secrets of corporations, partnerships, trusts and individual proprietorships.
- Community Development Grant Criteria

G. Correspondence

H. Adjourn



January 3, 2017

One Vision. One Team. One Call.

2930 SW Woodside Drive
Topeka, Kansas 66614
(785) 272-4706 Office
(785) 272-4736 Fax

cfse.com

Harper County Highway Department
103 W. Steadman Street
Anthony, KS 67003

Attn: John McClure, Field Operation Supervisor

Re: 2017 Bridge Inspection

Dear John:

Cook, Flatt & Strobel Engineers, P.A. is pleased to furnish a letter of agreement for biennial bridge inspection of 342 bridges. Cook, Flatt & Strobel proposes to conduct this inspection for a unit price of \$83.00 per bridge for a total of \$28,386.00. The services will be provided in compliance with Kansas Department of Transportation and Federal Highway Administration requirements.

If this meets with your approval, please indicate by signature below and return one copy to our office. We appreciate your continued consideration.

Kenneth M. Blair, P.E.
Chairman

Respectfully,
Cook, Flatt & Strobel Engineers, P.A.

Robert S. Chambers, P.E.
President-Treasurer

Sabin A. Yañez, P.E.
Senior Vice President-Secretary

Kenny Blair, P.E.

Kevin K. Holland, P.E.
Vice President

The above referenced proposal is accepted by Harper County this _____ day of _____, 2017.

Daniel W. Holloway, P.E.
Vice President

Charles C. LePage, P.E.
Vice President

HARPER COUNTY, KANSAS
BOARD OF COUNTY COMMISSIONERS

Lance W. Scott, P.E.
Vice President

Chairman

Member




Member

ATTESTED:

County Clerk

Associates:
Aaron Gaspers, P.E.
Mike Morrissey, P.E.
Gene Peterson, P.E.
Todd Polk, P.E.
William Stafford, P.E.
Richard Walker, P.E.
Lucas Williams, P.E.

December 26-30, 2016

-  KENT
-  LAWRENCE
-  BRANDON

NW 170 AVE
NW 160 AVE
NW 150 AVE
NW 140 AVE
NW 130 AVE
NW 120 AVE
NW 110 AVE
NW 100 AVE
NW 90 AVE
NW 80 AVE
NW 70 AVE
NW 60 AVE
NW 50 AVE
NW 40 AVE
NW 30 AVE
NW 20 AVE
NW 10 AVE
N HP CO AVE
NE 10 AVE
NE 20 AVE
NE 30 AVE
NE 40 AVE
NE 50 AVE
NE 60 AVE
NE 70 AVE
NE 80 AVE
NE 90 AVE
NE 100 AVE
NE 110 AVE
NE 120 AVE
NE 130 AVE

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

NW 160 RD	660		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							
NW 150 RD	662	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A						
NW 140 RD	664	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN						10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B			
NW 130 RD	666	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	C						
NW 120 RD	668	D	19	20	31-9			23	24	19	20	31-8			23	24	19	20	31-7			23	24	31-6			23	24	19	20	31-5			23	D				
NW 110 RD	670	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	E						
NW 100 RD	672	F	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	F						
NW 90 RD	674	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G						
NW 80 RD	676	H	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	HARPER						8	9	10	11	12	7	DANVILLE			10	11	12	H
NW 70 RD	678	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I						
NW 60 RD	680	J	19	20	21	22	23	24	ATTICA			20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	J				
NW 50 RD	682	K	30	29	28	27	26	25	ATTICA			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K						
NW 40 RD	684	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L						
NW 30 RD	686	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	M						
NW 20 RD	688	N	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	FREEPORT			10	11	12	N						
NW 10 RD	690	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O						
W STATE RD 2	692	P	19	20	33-9			23	24	19	20	33-8			23	24	19	20	33-7			23	24	33-6			23	24	19	20	33-5			23	24	P			
SW 10 RD	694	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	Q						
SW 20 RD	696	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R						
SW 30 RD	698	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S						
SW 40 RD	700	T	CORWIN			10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T						
SW 50 RD	702	U	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U						
SW 60 RD	704	V	19	20	34-9			23	24	19	20	34-8			23	24	19	20	34-7			23	24	34-6			23	24	19	20	34-5			23	24	V			
SW 70 RD	706	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	BLUFF CITY			28	27	26	25	W						
SW 80 RD	708	X	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X						
SW 90 RD	710	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y						
SW 100 RD	712	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z						
SW 106 RD	714	AA	18	17	35-9			14	13	WALDRON			14	13	18	17	35-7			14	13	35-6			14	13	35-5			14	13	AA							

660	NE 160 RD
662	NE 150 RD
664	NE 140 RD
666	NE 130 RD
668	NE 120 RD
670	NE 110 RD
672	NE 100 RD
674	NE 90 RD
676	NE 80 RD
678	NE 70 RD
680	NE 60 RD
682	NE 50 RD
684	NE 40 RD
686	NE 30 RD
688	NE 20 RD
690	NE 10 RD
692	E STATE RD 44
694	SE 10 RD
696	SE 20 RD
698	SE 30 RD
700	SE 40 RD
702	SE 50 RD
704	SE 60 RD
706	SE 70 RD
708	SE 80 RD
710	SE 90 RD
712	SE 100 RD
714	SE 106 RD

709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769

SW 170 AVE
SW 160 AVE
SW 150 AVE
SW 140 AVE
SW 130 AVE
SW 120 AVE
SW 110 AVE
SW 100 AVE
SW 90 AVE
SW 80 AVE
SW 70 AVE
SW 60 AVE
SW 50 AVE
SW 40 AVE
SW 30 AVE
SW 20 AVE
SW 10 AVE
S STATE RD 179
SE 10 AVE
SE 20 AVE
SE 30 AVE
SE 40 AVE
SE 50 AVE
SE 60 AVE
SE 70 AVE
SE 80 AVE
SE 90 AVE
SE 100 AVE
SE 110 AVE
SE 120 AVE
SE 130 AVE

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
December 26-30, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Christmas Holiday.
2. Excavator 635 removing trees in ditch line along Rd 702-27. Dozer 627 ripping shale at the Wencil Pit. Resetting downed signs. Graders patrolling.
3. Excavator 635 installing x-pipe on Rd 668-30. Trucks 216 & 305 hauling shale to new x-pipe on Rd 668-30. Graders patrolling. Resetting downed signs.
4. Trucks 216, 305 & 606 hauling shale to new x-pipe on Rd 668-30. Trucks 216, 305 & 606 hauling shale to Rd 668-30. Graders patrolling.
5. Truck 605 helping Bridge Crew move Crane 411 to the Anthony Repair Shop. Graders patrolling. Resetting downed signs & straighten leaning signs.

JIM THOMPSON-SHOP FOREMAN

1. Christmas Holiday.
2. Serviced 154 & 607. Cleaned shop.
3. Service & maintenance, Appraiser Trailblazer, 2008 Ford Pickup & 2014 Dodge Dart. Cleaned shop.
4. DOA 2014 Ford service job. Service call 411.
5. Cleaned shop.

LAWRENCE SMITH-WEST FOREMAN

Excavator 632 finished helping Bridge Crew clean excess dirt off of Bridge 709-V. Helped move crane & materials. Graveled Rd's 713-O, 690-2, 684-4, 719-M & O & 709-V. Graders patrolling & spreading gravel. Work in shop fixing tires & working on equipment.

BRANDON HEKEL-BRIDGE FOREMAN

1. Christmas Holiday.
2. Drove sheet piling at Bridge 709-V.
3. Finished wing & abutment walls & started on flooring at Bridge 709-V. To Attica for drill bit.
4. Completed work at Bridge 709-V
5. Disassembled crane & moved to shop. Check over 611.